

| United States Bankruptcy Court<br>NORTHERN DISTRICT OF ILLINOIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                  | Voluntary Petition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| Name of Debtor (if individual, enter Last, First, Middle):<br><b>Nelson, Aaron D</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                  | Name of Joint Debtor (Spouse)(Last, First, Middle):<br><b>Britton-Nelson, Jessica D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):<br><b>NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                  | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):<br><b>NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>XXX-XX-2075</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                  | Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>XXX-XX-7603</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Street Address of Debtor (No. & Street, City, and State):<br><b>20269 Joy Lane<br/>Lynwood IL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                  | Street Address of Joint Debtor (No. & Street, City, and State):<br><b>20269 Joy Lane<br/>Lynwood IL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                  | ZIPCODE <b>60411</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| County of Residence or of the Principal Place of Business: <b>Cook</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                  | County of Residence or of the Principal Place of Business: <b>Cook</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Mailing Address of Debtor (if different from street address):<br><b>SAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                  | Mailing Address of Joint Debtor (if different from street address):<br><b>SAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                  | ZIPCODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Location of Principal Assets of Business Debtor (if different from street address above): <b>NOT APPLICABLE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                  | ZIPCODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Type of Debtor</b> (Form of organization)<br><br>(Check one box.)<br><br><input checked="" type="checkbox"/> Individual (includes Joint Debtors)<br><i>See Exhibit D on page 2 of this form.</i><br><br><input type="checkbox"/> Corporation (includes LLC and LLP)<br><input type="checkbox"/> Partnership<br><input type="checkbox"/> Other (if debtor is not one of the above entities, check this box and state type of entity below)                                                                                                                                   | <b>Nature of Business</b><br>(Check one box.)<br><br><input type="checkbox"/> Health Care Business<br><input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (5B)<br><input type="checkbox"/> Railroad<br><input type="checkbox"/> Stockbroker<br><input type="checkbox"/> Commodity Broker<br><input type="checkbox"/> Clearing Bank<br><input type="checkbox"/> Other | <b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)<br><br><input checked="" type="checkbox"/> Chapter 7<br><input type="checkbox"/> Chapter 9<br><input type="checkbox"/> Chapter 11<br><input type="checkbox"/> Chapter 12<br><input type="checkbox"/> Chapter 13                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tax-Exempt Entity</b><br>(Check box, if applicable.)<br><br><input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Filing Fee</b> (Check one box)<br><br><input checked="" type="checkbox"/> Full Filing Fee attached<br><input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.<br><br><input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. |                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Chapter 11 Debtors:</b><br><br><b>Check one box:</b><br><input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101(51D).<br><input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).<br><br><b>Check if:</b><br><input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.<br><br><b>Check all applicable boxes:</b><br><input type="checkbox"/> A plan is being filed with this petition<br><input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b). |
| <b>Statistical/Administrative Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                  | THIS SPACE IS FOR COURT USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.<br><br><input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Estimated Number of Creditors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <input checked="" type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Estimated Assets</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion                                            |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Estimated Liabilities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <input checked="" type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion                                            |                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| <b>Voluntary Petition</b><br>(This page must be completed and filed in every case)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | Name of Debtor(s):<br><b>Nelson, Aaron D. and</b><br><b>Britton-Nelson, Jessica D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               | (If more than two, attach additional sheet)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Location Where Filed:<br><b>NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Case Number:  | Date Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Location Where Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Case Number:  | Date Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               | (If more than one, attach additional sheet)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Name of Debtor:<br><b>NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Case Number:  | Date Filed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Relationship: | Judge:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Exhibit A</b><br>(To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               | <b>Exhibit B</b><br>(To be completed if debtor is an individual whose debts are primarily consumer debts)<br><br>I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. §342(b).<br><br><b>X</b> <u>/s/ MICHAEL R. RICHMOND</u><br>Signature of Attorney for Debtor(s) |
| <input type="checkbox"/> Exhibit A is attached and made a part of this petition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Exhibit C</b><br><br>Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?<br><br><input type="checkbox"/> Yes, and exhibit C is attached and made a part of this petition.<br><input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Exhibit D</b><br>(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)<br><br><input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made part of this petition.<br>If this is a joint petition:<br><input checked="" type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Information Regarding the Debtor - Venue</b><br>(Check any applicable box)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.<br><input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.<br><input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b><br>(Check all applicable boxes.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <hr/> (Name of landlord that obtained judgment)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <hr/> (Address of landlord)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and<br><input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.<br><input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).                                                                                                                                                                                                                                                               |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

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| <b>Voluntary Petition</b><br><i>(This page must be completed and filed in every case)</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Name of Debtor(s):<br><b>Nelson, Aaron D. and</b><br><b>Britton-Nelson, Jessica D.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Signatures</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Signature(s) of Debtor(s) (Individual/Joint)</b><br><p>I declare under penalty of perjury that the information provided in this petition is true and correct.</p> <p>[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.</p> <p>[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b)</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X /s/ Nelson, Aaron D.</b><br/> Signature of Debtor</p> <p><b>X /s/ Britton-Nelson, Jessica D.</b><br/> Signature of Joint Debtor</p> <p>Telephone Number (if not represented by attorney)</p> <p>Date</p> |  | <b>Signature of a Foreign Representative</b><br><p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b><br/> Signature of Foreign Representative</p> <p>(Printed name of Foreign Representative)</p> <p>(Date)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Signature of Attorney*</b><br><p><b>X /s/ MICHAEL R. RICHMOND</b><br/> Signature of Attorney for Debtor(s)</p> <p><b>MICHAEL R. RICHMOND 3124632</b><br/> Printed Name of Attorney for Debtor(s)</p> <p><b>HELLER &amp; RICHMOND, LTD.</b><br/> Firm Name</p> <p><b>33 NORTH DEARBORN STREET</b><br/> Address</p> <p><b>SUITE 1600</b></p> <p><b>CHICAGO IL 60602</b></p> <p><b>(312) 781-6700</b><br/> Telephone Number</p> <p>Date</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>Signature of Non-Attorney Bankruptcy Petition Preparer</b><br><p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)<br/> (Required by 11 U.S.C. § 110.)</p> <p>Address</p> <p><b>X</b></p> <p>Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.</p> |
| <b>Signature of Debtor (Corporation/Partnership)</b><br><p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b><br/> Signature of Authorized Individual</p> <p>Printed Name of Authorized Individual</p> <p>Title of Authorized Individual</p> <p>Date</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | <p>If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><i>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.

Debtor(s)

Case Number: \_\_\_\_\_  
(If known)

According to the information required to be entered on this statement (check one box as directed in Part I, III, or VI of this

The presumption arises.  
 The presumption does not arise.  
 The presumption is temporarily inapplicable.

(Check the box as directed in Parts I, III, and VI of this statement.)

## CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Joint exclusion in Line 1C applies, joint debtors may complete a single statement. If the exclusion in Line 1C applies, each joint filer must complete a separate statement.

### Part I. MILITARY AND NON-CONSUMER DEBTORS

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 1A | <p><b>Disabled Veterans.</b> If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.</p> <p><input type="checkbox"/> <b>Declaration of Disabled Veteran.</b> By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. § 901(1)).</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1B | <p><b>Non-consumer Debtors.</b> If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.</p> <p><input type="checkbox"/> <b>Declaration of non-consumer debts.</b> By checking this box, I declare that my debts are not primarily consumer debts.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1C | <p><b>Reservists and National Guard Members; active duty or homeland defense activity.</b> Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII.</p> <p><b>During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a means test presumption expires in your case before your exclusion period ends.</b></p> <p><input type="checkbox"/> <b>Declaration of Reservists and National Guard Members.</b> By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard</p> <p>a. <input type="checkbox"/> I was called to active duty after September 11, 2001, for a period of at least 90 days and       <ul style="list-style-type: none"> <li><input type="checkbox"/> I remain on active duty /or/</li> <li><input type="checkbox"/> I was released from active duty on _____, which is less than 540 days before this bankruptcy case was filed;</li> </ul>       OR     </p> <p>b. <input type="checkbox"/> I am performing homeland defense activity for a period of at least 90 days /or/       <ul style="list-style-type: none"> <li><input type="checkbox"/> I performed homeland defense activity for a period of at least 90 days, terminating on _____, which is less than 540 days before this bankruptcy case was filed.</li> </ul> </p> |

## Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7) EXCLUSION

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 |                                           |               |        |                                           |        |    |                                     |                             |        |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------|---------------|--------|-------------------------------------------|--------|----|-------------------------------------|-----------------------------|--------|--------|
| <p><b>Marital/filing status.</b> Check the box that applies and complete the balance of this part of this statement as directed.</p> <p>a. <input type="checkbox"/> Unmarried. <b>Complete only Column A ("Debtor's Income") for Lines 3-11.</b></p> <p>b. <input type="checkbox"/> Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code."</p> <p><b>Complete only Column A ("Debtor's Income") for Lines 3-11.</b></p> <p>c. <input type="checkbox"/> Married, not filing jointly, without the declaration of separate households set out in Line 2.b above. <b>Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.</b></p> <p>d. <input checked="" type="checkbox"/> Married, filing jointly. <b>Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 |                                           |               |        |                                           |        |    |                                     |                             |        |        |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p>All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six month total by six, and enter the result on the appropriate line.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Column A</b><br><b>Debtor's Income</b>                                       | <b>Column B</b><br><b>Spouse's Income</b> |               |        |                                           |        |    |                                     |                             |        |        |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Gross wages, salary, tips, bonuses, overtime, commissions.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$3,614.00                                                                      | \$0.00                                    |               |        |                                           |        |    |                                     |                             |        |        |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>Income from the operation of a business, profession, or farm.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero.</p> <p><b>Do not include any part of the business expenses entered on Line b as a deduction in Part V.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">a.</td> <td style="width: 60%;">Gross receipts</td> <td style="width: 30%; text-align: center;">\$0.00</td> </tr> <tr> <td>b.</td> <td>Ordinary and necessary business expenses</td> <td style="text-align: center;">\$0.00</td> </tr> <tr> <td>c.</td> <td>Business income</td> <td style="text-align: center;">Subtract Line b from Line a</td> </tr> </table> | a.                                                                              | Gross receipts                            | \$0.00        | b.     | Ordinary and necessary business expenses  | \$0.00 | c. | Business income                     | Subtract Line b from Line a | \$0.00 | \$0.00 |
| a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Gross receipts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$0.00                                                                          |                                           |               |        |                                           |        |    |                                     |                             |        |        |
| b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ordinary and necessary business expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$0.00                                                                          |                                           |               |        |                                           |        |    |                                     |                             |        |        |
| c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Business income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Subtract Line b from Line a                                                     |                                           |               |        |                                           |        |    |                                     |                             |        |        |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>Rent and other real property income.</b> Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 5. Do not enter a number less than zero.</p> <p><b>Do not include any part of the operating expenses entered on Line b as a deduction in Part V.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">a.</td> <td style="width: 60%;">Gross receipts</td> <td style="width: 30%; text-align: center;">\$0.00</td> </tr> <tr> <td>b.</td> <td>Ordinary and necessary operating expenses</td> <td style="text-align: center;">\$0.00</td> </tr> <tr> <td>c.</td> <td>Rent and other real property income</td> <td style="text-align: center;">Subtract Line b from Line a</td> </tr> </table>                                                                                                                             | a.                                                                              | Gross receipts                            | \$0.00        | b.     | Ordinary and necessary operating expenses | \$0.00 | c. | Rent and other real property income | Subtract Line b from Line a | \$0.00 | \$0.00 |
| a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Gross receipts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$0.00                                                                          |                                           |               |        |                                           |        |    |                                     |                             |        |        |
| b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Ordinary and necessary operating expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$0.00                                                                          |                                           |               |        |                                           |        |    |                                     |                             |        |        |
| c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rent and other real property income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Subtract Line b from Line a                                                     |                                           |               |        |                                           |        |    |                                     |                             |        |        |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Interest, dividends, and royalties.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$0.00                                                                          | \$0.00                                    |               |        |                                           |        |    |                                     |                             |        |        |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Pension and retirement income.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.00                                                                          | \$0.00                                    |               |        |                                           |        |    |                                     |                             |        |        |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose.</b></p> <p>Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is incomplete.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$0.00                                                                          | \$0.00                                    |               |        |                                           |        |    |                                     |                             |        |        |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <p><b>Unemployment compensation.</b> Enter the amount in the appropriate column(s) of Line 9. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 40%;">Unemployment compensation claimed to be a benefit under the Social Security Act</td> <td style="width: 30%; text-align: center;">Debtor \$0.00</td> <td style="width: 30%; text-align: center;">Spouse \$0.00</td> </tr> </table>                                                                                                                                                                                                                               | Unemployment compensation claimed to be a benefit under the Social Security Act | Debtor \$0.00                             | Spouse \$0.00 | \$0.00 | \$0.00                                    |        |    |                                     |                             |        |        |
| Unemployment compensation claimed to be a benefit under the Social Security Act                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Debtor \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Spouse \$0.00                                                                   |                                           |               |        |                                           |        |    |                                     |                             |        |        |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p><b>Income from all other sources.</b> Specify source and amount. If necessary, list additional sources on a separate page.</p> <p><b>Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance.</b></p> <p>Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">a.</td> <td style="width: 80%; text-align: center;">0</td> </tr> <tr> <td>b.</td> <td style="text-align: center;">0</td> </tr> </table> <p>Total and enter on Line 10</p>                                                                                                        | a.                                                                              | 0                                         | b.            | 0      | \$0.00                                    | \$0.00 |    |                                     |                             |        |        |
| a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |                                           |               |        |                                           |        |    |                                     |                             |        |        |
| b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |                                           |               |        |                                           |        |    |                                     |                             |        |        |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Subtotal of Current Monthly Income for § 707(b)(7).</b> Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$3,614.00                                                                      | \$0.00                                    |               |        |                                           |        |    |                                     |                             |        |        |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Total Current Monthly Income for § 707(b)(7).</b> If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$3,614.00                                                                      |                                           |               |        |                                           |        |    |                                     |                             |        |        |

### Part III. APPLICATION OF § 707(b)(7) EXCLUSION

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |             |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------|
| 13 | <b>Annualized Current Monthly Income for § 707(b)(7).</b> Multiply the amount from Line 12 by the number 12 and enter the result.                                                                                                                                                                                                                                                                                                                                                                                       |  | \$43,368.00 |
| 14 | <b>Applicable median family income.</b> Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)<br>a. Enter debtor's state of residence: <u>ILLINOIS</u> b. Enter debtor's household size: <u>5</u>                                                                                                                                         |  | \$88,365.00 |
| 15 | <b>Application of Section 707(b)(7).</b> Check the applicable box and proceed as directed.<br><input checked="" type="checkbox"/> <b>The amount on Line 13 is less than or equal to the amount on Line 14.</b> Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI, or VII.<br><input type="checkbox"/> <b>The amount on Line 13 is more than the amount on Line 14.</b> Complete the remaining parts of this statement. |  |             |

**Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15).**

### Part IV. CALCULATION OF CURRENT MONTHLY INCOME FOR § 707(b)(2)

|                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |    |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|
| 16                         | <b>Enter the amount from Line 12.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | \$ |
| 17                         | <b>Marital adjustment.</b> If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero. |  |    |
|                            | a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | \$ |
|                            | b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | \$ |
|                            | c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | \$ |
| Total and enter on Line 17 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | \$ |
| 18                         | <b>Current monthly income for § 707(b)(2).</b> Subtract Line 17 from Line 16 and enter the result.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | \$ |

### Part V. CALCULATION OF DEDUCTIONS FROM INCOME

#### Subpart A: Deductions under Standards of the Internal Revenue Service (IRS)

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                                                   |                      |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------|----------------------|
| 19A | <b>National Standards: food, clothing, and other items.</b> Enter in Line 19A the "Total" amount from IRS National Standards for Food, Clothing and Other Items for the applicable household size. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | \$                                                |                      |
| 19B | <b>National Standards: health care.</b> Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 65 years of age, and enter in Line b2 the number of members of your household who are 65 years of age or older. (The total number of household members must be the same as the number stated in Line 14b.) Multiply Line a1 by Line b1 to obtain a total amount for household members under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for household members 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B. |                      |                                                   |                      |
|     | <b>Household members under 65 years of age</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | <b>Household members 65 years of age or older</b> |                      |
|     | a1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Allowance per member | a2.                                               | Allowance per member |
|     | b1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Number of members    | b2.                                               | Number of members    |
| c1. | Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | c2.                  | Subtotal                                          |                      |
| 20A | <b>Local Standards: housing and utilities; non-mortgage expenses.</b> Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and household size. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | \$                                                |                      |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                              |                                                              |    |    |                                                                                          |    |    |                                           |                              |    |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------------------|----|----|------------------------------------------------------------------------------------------|----|----|-------------------------------------------|------------------------------|----|
| 20B | <p><b>Local Standards: housing and utilities; mortgage/rent expenses.</b> Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and household size (this information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. <b>Do not enter an amount less than zero.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">a.</td> <td style="width: 50%;">IRS Housing and Utilities Standards; mortgage/rental expense</td> <td style="width: 25%; text-align: right;">\$</td> </tr> <tr> <td>b.</td> <td>Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42</td> <td style="text-align: right;">\$</td> </tr> <tr> <td>c.</td> <td>Net mortgage/rental expense</td> <td style="text-align: right;">Subtract Line b from Line a.</td> </tr> </table>                                                                                                                                                                             | a.                           | IRS Housing and Utilities Standards; mortgage/rental expense | \$ | b. | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42 | \$ | c. | Net mortgage/rental expense               | Subtract Line b from Line a. | \$ |
| a.  | IRS Housing and Utilities Standards; mortgage/rental expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$                           |                                                              |    |    |                                                                                          |    |    |                                           |                              |    |
| b.  | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$                           |                                                              |    |    |                                                                                          |    |    |                                           |                              |    |
| c.  | Net mortgage/rental expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Subtract Line b from Line a. |                                                              |    |    |                                                                                          |    |    |                                           |                              |    |
| 21  | <p><b>Local Standards: housing and utilities; adjustment.</b> If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities Standards, enter any additional amount to which you contend you are entitled, and state the basis for your contention in the space below:</p> <div style="border: 1px solid black; height: 100px; width: 100%;"></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$                           |                                                              |    |    |                                                                                          |    |    |                                           |                              |    |
| 22A | <p><b>Local Standards: transportation; vehicle operation/public transportation expense.</b> You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.</p> <p>Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8.</p> <p><input checked="" type="checkbox"/> 0 <input type="checkbox"/> 1 <input type="checkbox"/> 2 or more.</p> <p>If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the</p>                                                                                                                                                                                                                                                                           | \$                           |                                                              |    |    |                                                                                          |    |    |                                           |                              |    |
| 22B | <p><b>Local Standards: transportation; additional public transportation expense.</b> If you pay the operating expenses for a vehicle and also use public transportation, and you contend that you are entitled to an additional deduction for your public transportation expenses, enter on Line 22B the "Public Transportation" amount from IRS Local Standards: Transportation. (This amount is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                           |                                                              |    |    |                                                                                          |    |    |                                           |                              |    |
| 23  | <p><b>Local Standards: transportation ownership/lease expense; Vehicle 1.</b> Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)</p> <p><input type="checkbox"/> 1 <input type="checkbox"/> 2 or more.</p> <p>Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. <b>Do not enter an amount less than zero.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">a.</td> <td style="width: 50%;">IRS Transportation Standards, Ownership Costs</td> <td style="width: 25%; text-align: right;">\$</td> </tr> <tr> <td>b.</td> <td>Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42</td> <td style="text-align: right;">\$</td> </tr> <tr> <td>c.</td> <td>Net ownership/lease expense for Vehicle 1</td> <td style="text-align: right;">Subtract Line b from Line a.</td> </tr> </table> | a.                           | IRS Transportation Standards, Ownership Costs                | \$ | b. | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42         | \$ | c. | Net ownership/lease expense for Vehicle 1 | Subtract Line b from Line a. | \$ |
| a.  | IRS Transportation Standards, Ownership Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$                           |                                                              |    |    |                                                                                          |    |    |                                           |                              |    |
| b.  | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                           |                                                              |    |    |                                                                                          |    |    |                                           |                              |    |
| c.  | Net ownership/lease expense for Vehicle 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Subtract Line b from Line a. |                                                              |    |    |                                                                                          |    |    |                                           |                              |    |
| 24  | <p><b>Local Standards: transportation ownership/lease expense; Vehicle 2.</b> Complete this Line only if you checked the "2 or more" Box in Line 23.</p> <p>Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. <b>Do not enter an amount less than zero.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">a.</td> <td style="width: 50%;">IRS Transportation Standards, Ownership Costs</td> <td style="width: 25%; text-align: right;">\$</td> </tr> <tr> <td>b.</td> <td>Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42</td> <td style="text-align: right;">\$</td> </tr> <tr> <td>c.</td> <td>Net ownership/lease expense for Vehicle 2</td> <td style="text-align: right;">Subtract Line b from Line a.</td> </tr> </table>                                                                                                                                                        | a.                           | IRS Transportation Standards, Ownership Costs                | \$ | b. | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42         | \$ | c. | Net ownership/lease expense for Vehicle 2 | Subtract Line b from Line a. | \$ |
| a.  | IRS Transportation Standards, Ownership Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$                           |                                                              |    |    |                                                                                          |    |    |                                           |                              |    |
| b.  | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                           |                                                              |    |    |                                                                                          |    |    |                                           |                              |    |
| c.  | Net ownership/lease expense for Vehicle 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Subtract Line b from Line a. |                                                              |    |    |                                                                                          |    |    |                                           |                              |    |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 25 | <b>Other Necessary Expenses: taxes.</b> Enter the total average monthly expense that you actually incur for all federal, state and local taxes, other than real estate and sales taxes, such as income taxes, self employment taxes, social-security taxes, and Medicare taxes. <b>Do not include real estate or sales taxes.</b>                                                                                                                    |    |
| 26 | <b>Other Necessary Expenses: mandatory payroll deductions for employment.</b> Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. <b>Do not include discretionary amounts, such as voluntary 401(k) contributions.</b>                                                                                                                        | \$ |
| 27 | <b>Other Necessary Expenses: life insurance.</b> Enter total average monthly premiums that you actually pay for term life insurance for yourself. <b>Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.</b>                                                                                                                                                                                | \$ |
| 28 | <b>Other Necessary Expenses: court-ordered payments.</b> Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. <b>Do not include payments on past due support obligations included in Line 44.</b>                                                                                                                                       | \$ |
| 29 | <b>Other Necessary Expenses: education for employment or for a physically or mentally challenged child.</b> Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.                                                         | \$ |
| 30 | <b>Other Necessary Expenses: childcare.</b> Enter the total average monthly amount that you actually expend on childcare - such as baby-sitting, day care, nursery and preschool. <b>Do not include other educational payments.</b>                                                                                                                                                                                                                  | \$ |
| 31 | <b>Other Necessary Expenses: health care.</b> Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. <b>Do not include payments for health insurance or health savings accounts listed in Line 34.</b>         | \$ |
| 32 | <b>Other Necessary Expenses: telecommunication services.</b> Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service -- such as pagers, call waiting, caller id, special long distance, or internet service -- to the extent necessary for your health and welfare or that of your dependents. <b>Do not include any amount previously deducted.</b> | \$ |
| 33 | <b>Total Expenses Allowed under IRS Standards.</b> Enter the total of Lines 19 through 32                                                                                                                                                                                                                                                                                                                                                            | \$ |

### Subpart B: Additional Living Expense Deductions

**Note: Do not include any expenses that you have listed in Lines 19-32**

|    |                                                                                                                                                                                                                                                                                                                                                                                                           |    |                  |    |    |                      |    |    |                        |    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------------------|----|----|----------------------|----|----|------------------------|----|
| 34 | <b>Health Insurance, Disability Insurance and Health Savings Account Expenses.</b> List the monthly expenses in the categories set out in lines a-c below that are reasonably necessary for yourself, your spouse, or your dependents.                                                                                                                                                                    |    |                  |    |    |                      |    |    |                        |    |
|    | <table border="1"> <tr> <td>a.</td> <td>Health Insurance</td> <td>\$</td> </tr> <tr> <td>b.</td> <td>Disability Insurance</td> <td>\$</td> </tr> <tr> <td>c.</td> <td>Health Savings Account</td> <td>\$</td> </tr> </table>                                                                                                                                                                              | a. | Health Insurance | \$ | b. | Disability Insurance | \$ | c. | Health Savings Account | \$ |
| a. | Health Insurance                                                                                                                                                                                                                                                                                                                                                                                          | \$ |                  |    |    |                      |    |    |                        |    |
| b. | Disability Insurance                                                                                                                                                                                                                                                                                                                                                                                      | \$ |                  |    |    |                      |    |    |                        |    |
| c. | Health Savings Account                                                                                                                                                                                                                                                                                                                                                                                    | \$ |                  |    |    |                      |    |    |                        |    |
|    | Total and enter on Line 34<br><br><b>If you do not actually expend this total amount,</b> state your actual total average monthly expenditures in the space below:<br>\$ _____                                                                                                                                                                                                                            | \$ |                  |    |    |                      |    |    |                        |    |
| 35 | <b>Continued contributions to the care of household or family members.</b> Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.                                                | \$ |                  |    |    |                      |    |    |                        |    |
| 36 | <b>Protection against family violence.</b> Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.                                                           | \$ |                  |    |    |                      |    |    |                        |    |
| 37 | <b>Home energy costs.</b> Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. <b>You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that reasonable and necessary and not already accounted for in the IRS Standards.</b> | \$ |                  |    |    |                      |    |    |                        |    |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 38 | <b>Education expenses for dependent children less than 18.</b> Enter the total average monthly expenses that you actually incur, not to exceed \$137.50 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. <b>You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.</b>             | \$ |
| 39 | <b>Additional food and clothing expense.</b> Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) <b>You must demonstrate that the additional amount claimed is reasonable and necessary.</b> | \$ |
| 40 | <b>Continued charitable contributions.</b> Enter the amount that you will continue to contribute in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2).                                                                                                                                                                                                                                                                                                         | \$ |
| 41 | <b>Total Additional Expense Deductions under § 707(b).</b> Enter the total of Lines 34 through 40                                                                                                                                                                                                                                                                                                                                                                                                                           | \$ |

### Subpart C: Deductions for Debt Payment

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |    |                                                          |                        |    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|----------------------------------------------------------|------------------------|----|
| 42 | <b>Future payments on secured claims.</b> For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, state the Average Monthly Payment, and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42.                                                    |  |    |                                                          |                        | \$ |
|    | a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | \$ | <input type="checkbox"/> yes <input type="checkbox"/> no |                        |    |
|    | b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | \$ | <input type="checkbox"/> yes <input type="checkbox"/> no |                        |    |
|    | c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | \$ | <input type="checkbox"/> yes <input type="checkbox"/> no |                        |    |
|    | d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | \$ | <input type="checkbox"/> yes <input type="checkbox"/> no |                        |    |
|    | e.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | \$ | <input type="checkbox"/> yes <input type="checkbox"/> no | Total: Add Lines a - e |    |
| 43 | <b>Other payments on secured claims.</b> If any of the debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page. |  |    |                                                          |                        | \$ |
|    | a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | \$ |                                                          |                        |    |
|    | b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | \$ |                                                          |                        |    |
|    | c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | \$ |                                                          |                        |    |
|    | d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | \$ |                                                          |                        |    |
|    | e.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | \$ |                                                          |                        |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |    | Total: Add Lines a - e                                   |                        |    |
| 44 | <b>Payments on prepetition priority claims.</b> Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy. <b>Do not include current obligations, such as those set out in Line 28.</b>                                                                                                                                                                                                                                                                                                                                                         |  |    |                                                          |                        | \$ |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                        |                               |    |                                                    |    |    |                                                                                                                                                                                                                                                                        |   |    |                                                           |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----------------------------------------------------|----|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----|-----------------------------------------------------------|-------------------------------|
| <p><b>Chapter 13 administrative expenses.</b> If you are eligible to file a case under Chapter 13, complete the following chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense.</p> <table border="1"> <tr> <td>a.</td> <td>Projected average monthly Chapter 13 plan payment.</td> <td>\$</td> </tr> <tr> <td>b.</td> <td>Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)</td> <td>x</td> </tr> <tr> <td>C.</td> <td>Average monthly administrative expense of Chapter 13 case</td> <td>Total: Multiply Lines a and b</td> </tr> </table> |                                                                                                                                                                                                                                                                        |                               | a. | Projected average monthly Chapter 13 plan payment. | \$ | b. | Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) | x | C. | Average monthly administrative expense of Chapter 13 case | Total: Multiply Lines a and b |
| a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Projected average monthly Chapter 13 plan payment.                                                                                                                                                                                                                     | \$                            |    |                                                    |    |    |                                                                                                                                                                                                                                                                        |   |    |                                                           |                               |
| b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Current multiplier for your district as determined under schedules issued by the Executive Office for United States Trustees. (This information is available at <a href="http://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) | x                             |    |                                                    |    |    |                                                                                                                                                                                                                                                                        |   |    |                                                           |                               |
| C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Average monthly administrative expense of Chapter 13 case                                                                                                                                                                                                              | Total: Multiply Lines a and b |    |                                                    |    |    |                                                                                                                                                                                                                                                                        |   |    |                                                           |                               |
| 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                        |                               |    |                                                    |    |    |                                                                                                                                                                                                                                                                        |   |    |                                                           |                               |
| 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Total Deductions for Debt Payment.</b> Enter the total of Lines 42 through 45.                                                                                                                                                                                      | \$                            |    |                                                    |    |    |                                                                                                                                                                                                                                                                        |   |    |                                                           |                               |

#### Subpart D: Total Deductions from Income

|    |                                                                                                    |    |
|----|----------------------------------------------------------------------------------------------------|----|
| 47 | <b>Total of all deductions allowed under § 707(b)(2).</b> Enter the total of Lines 33, 41, and 46. | \$ |
|----|----------------------------------------------------------------------------------------------------|----|

#### Part VI. DETERMINATION OF § 707(b)(2) PRESUMPTION

|    |                                                                                                                            |    |
|----|----------------------------------------------------------------------------------------------------------------------------|----|
| 48 | <b>Enter the amount from Line 18 (Current monthly income for § 707(b)(2))</b>                                              | \$ |
| 49 | <b>Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2))</b>                                   | \$ |
| 50 | <b>Monthly disposable income under § 707(b)(2).</b> Subtract Line 49 from Line 48 and enter the result                     | \$ |
| 51 | <b>60-month disposable income under § 707(b)(2).</b> Multiply the amount in Line 50 by the number 60 and enter the result. | \$ |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 52 | <p><b>Initial presumption determination.</b> Check the applicable box and proceed as directed.</p> <p><input type="checkbox"/> <b>The amount on Line 51 is less than \$6,575.</b> Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.</p> <p><input type="checkbox"/> <b>The amount set forth on Line 51 is more than \$10,950.</b> Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI.</p> <p><input type="checkbox"/> <b>The amount on Line 51 is at least \$6,575, but not more than \$10,950.</b> Complete the remainder of Part VI (Lines 53 through 55).</p> |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|    |                                                                                                               |    |
|----|---------------------------------------------------------------------------------------------------------------|----|
| 53 | <b>Enter the amount of your total non-priority unsecured debt</b>                                             | \$ |
| 54 | <b>Threshold debt payment amount.</b> Multiply the amount in Line 53 by the number 0.25 and enter the result. | \$ |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 55 | <p><b>Secondary presumption determination.</b> Check the applicable box and proceed as directed.</p> <p><input type="checkbox"/> <b>The amount on Line 51 is less than the amount on Line 54.</b> Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII.</p> <p><input type="checkbox"/> <b>The amount on Line 51 is equal to or greater than the amount on Line 54.</b> Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.</p> |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

#### PART VII. ADDITIONAL EXPENSE CLAIMS

| <p><b>Other Expenses.</b> List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses.</p> <table border="1"> <thead> <tr> <th></th> <th>Expense Description</th> <th>Monthly Amount</th> </tr> </thead> <tbody> <tr> <td>a.</td> <td></td> <td>\$</td> </tr> <tr> <td>b.</td> <td></td> <td>\$</td> </tr> <tr> <td>c.</td> <td></td> <td>\$</td> </tr> <tr> <td></td> <td><b>Total: Add Lines a, b, and c</b></td> <td>\$</td> </tr> </tbody> </table> |                                     |                |  | Expense Description | Monthly Amount | a. |  | \$ | b. |  | \$ | c. |  | \$ |  | <b>Total: Add Lines a, b, and c</b> | \$ |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------|--|---------------------|----------------|----|--|----|----|--|----|----|--|----|--|-------------------------------------|----|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Expense Description                 | Monthly Amount |  |                     |                |    |  |    |    |  |    |    |  |    |  |                                     |    |
| a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     | \$             |  |                     |                |    |  |    |    |  |    |    |  |    |  |                                     |    |
| b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     | \$             |  |                     |                |    |  |    |    |  |    |    |  |    |  |                                     |    |
| c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     | \$             |  |                     |                |    |  |    |    |  |    |    |  |    |  |                                     |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Total: Add Lines a, b, and c</b> | \$             |  |                     |                |    |  |    |    |  |    |    |  |    |  |                                     |    |
| 56                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                     |                |  |                     |                |    |  |    |    |  |    |    |  |    |  |                                     |    |

**Part VIII: VERIFICATION**

I declare under penalty of perjury that the information provided in this statement is true and correct. *(If this a joint case, both debtors must sign.)*

57

Date: \_\_\_\_\_ Signature: /s/ Nelson, Aaron D.  
(Debtor)

Date: \_\_\_\_\_ Signature: /s/ Britton-Nelson, Jessica D.  
(Joint Debtor, if any )

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

In re **Nelson, Aaron D.**  
and  
**Britton-Nelson, Jessica D.**

Case No.  
Chapter 7

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Debtor(s)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**WARNING:** You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now.

*[Summarize exigent circumstances here.]*

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement]*

*[Must be accompanied by a motion for determination by the court.]*

Incapacity. (Defined in 11 U.S.C. § 109 (h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109 (h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Nelson, Aaron D.

Date: \_\_\_\_\_

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

In re **Nelson, Aaron D.**  
and  
**Britton-Nelson, Jessica D.**

Case No.  
Chapter 7

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Debtor(s)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**WARNING:** You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now.

*[Summarize exigent circumstances here.]*

**If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.**

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement]*

*[Must be accompanied by a motion for determination by the court.]*

Incapacity. (Defined in 11 U.S.C. § 109 (h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109 (h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Britton-Nelson, Jessica D.

Date: \_\_\_\_\_

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

In re *Nelson, Aaron D.*  
and  
*Britton-Nelson, Jessica D.*

Case No.  
Chapter 7

/ Debtor

Attorney for Debtor: ***MICHAEL R. RICHMOND***

**STATEMENT PURSUANT TO RULE 2016(B)**

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

1. The undersigned is the attorney for the debtor(s) in this case.
2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:

|                                                                                                                 |                  |
|-----------------------------------------------------------------------------------------------------------------|------------------|
| a) For legal services rendered or to be rendered in contemplation of and in connection with this case . . . . . | \$ <u>650.00</u> |
| b) Prior to the filing of this statement, debtor(s) have paid . . . . .                                         | \$ <u>650.00</u> |
| c) The unpaid balance due and payable is . . . . .                                                              | \$ <u>0.00</u>   |
3. \$ 299.00 of the filing fee in this case has been paid.
4. The Services rendered or to be rendered include the following:
  - a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
  - b) Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the court.
  - c) Representation of the debtor(s) at the meeting of creditors.
5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and  
*None other*
6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and  
*None other*
7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated:  
*None*
8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:  
*None*

Dated: Respectfully submitted,

X /s/ *MICHAEL R. RICHMOND*  
Attorney for Petitioner: ***MICHAEL R. RICHMOND***  
***HELLER & RICHMOND, LTD.***  
***33 NORTH DEARBORN STREET***  
***SUITE 1600***  
***CHICAGO IL 60602***  
***(312) 781-6700***

**UNITED STATES BANKRUPTCY COURT**  
**NOTICE TO INDIVIDUAL CONSUMER DEBTOR**

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The purpose of this notice is to acquaint you with the four chapters of the federal Bankruptcy Code under which you may file a bankruptcy petition. The bankruptcy law is complicated and not easily described. Therefore, you should seek the advice of an attorney to learn of your rights and responsibilities under the law should you decide to file a petition with the court. Court employees are prohibited from giving you legal advice.

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**Chapter 7: Liquidation (\$155 filing fee plus \$39 administrative fee plus \$15 trustee surcharge)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts.
2. Under chapter 7 a trustee takes possession of all your property. You may claim certain of your property as exempt under governing law. The trustee then liquidates the property and uses the proceeds to pay your creditors according to priorities of the Bankruptcy Code.
3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, your discharge may be denied by the court, and the purpose for which you filed the bankruptcy petition will be defeated.
4. Even if you receive a discharge, there are some debts that are not discharged under the law. Therefore, you may still be responsible for such debts as certain taxes and student loans, alimony and support payments, criminal restitution, and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs.
5. Under certain circumstances you may keep property that you have purchased subject to valid security interest. Your attorney can explain the options that are available to you.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$155 filing fee plus \$39 administrative fee)**

1. Chapter 13 is designed for individuals with regular income who are temporarily unable to pay their debts but would like to pay them in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
2. Under chapter 13 you must file a plan with the court to repay your creditors all or part of the money that you owe them, using your future earnings. Usually, the period allowed by the court to repay your debts is three years, but no more than five years. Your plan must be approved by the court before it can take effect.
3. Under chapter 13, unlike chapter 7, you may keep all your property, both exempt and non-exempt, as long as you continue to make payments under the plan.
4. After completion of payments under the plan, your debts are discharged except alimony and support payments, student loans, certain debts including criminal fines and restitution and debts for death or personal injury caused by driving while intoxicated from alcohol or drugs, and long term secured obligations.

**Chapter 11: Reorganization (\$800 filing fee plus \$39 administrative fee)**

Chapter 11 is designed primarily for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family farmer (\$200 filing fee plus \$39 administrative fee)**

Chapter 12 is designed to permit family farmers to repay their debts over a period of time from future earnings and is in many ways similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm.

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I, the debtor, affirm that I have read this notice.

|                     |                                      |                           |
|---------------------|--------------------------------------|---------------------------|
| Date                | <u>/s/Nelson, Aaron D.</u>           | Case Number               |
| Signature of Debtor |                                      |                           |
| Date                | <u>/s/Britton-Nelson, Jessica D.</u> | Signature of Joint Debtor |
|                     |                                      |                           |
| DEBTOR COPY         | COURT COPY                           |                           |
|                     | (circle one)                         |                           |

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE A-REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property | Nature of Debtor's Interest in Property | Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption | Amount of Secured Claim |
|--------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------|
|                                      |                                         |                                                                                                  |                         |
| <b>None</b>                          |                                         |                                                                                                  | <b>None</b>             |
|                                      |                                         |                                                                                                  |                         |

No continuation sheets attached

**TOTAL \$**  
(Report also on Summary of Schedules.)

**0.00**

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)Case No. \_\_\_\_\_  
(if known)**SCHEDULE B-PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property                                                                                                                                                                                                             | N<br>o<br>n<br>e | Description and Location of Property                                        | Husband--H<br>Wife--W<br>Joint--J<br>Community--C | Current<br>Value<br>of Debtor's Interest,<br>in Property Without<br>Deducting any<br>Secured Claim or<br>Exemption |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 1. Cash on hand.                                                                                                                                                                                                             | X                |                                                                             |                                                   |                                                                                                                    |
| 2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | X                | <i>Harris checking</i><br><i>Location: In debtor's possession</i>           | J                                                 | \$ 60.00                                                                                                           |
|                                                                                                                                                                                                                              |                  | <i>Navy Federal Credit Union</i><br><i>Location: In debtor's possession</i> | J                                                 | \$ 0.00                                                                                                            |
| 3. Security deposits with public utilities, telephone companies, landlords, and others.                                                                                                                                      | X                |                                                                             |                                                   |                                                                                                                    |
| 4. Household goods and furnishings, including audio, video, and computer equipment.                                                                                                                                          | X                | <i>furniture</i><br><i>Location: In debtor's possession</i>                 | J                                                 | \$ 500.00                                                                                                          |
| 5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                                                                                          | X                |                                                                             |                                                   |                                                                                                                    |
| 6. Wearing apparel.                                                                                                                                                                                                          | X                | <i>wearing apparel</i><br><i>Location: In debtor's possession</i>           | J                                                 | \$ 500.00                                                                                                          |
| 7. Furs and jewelry.                                                                                                                                                                                                         | X                | <i>wedding ring</i><br><i>Location: In debtor's possession</i>              | J                                                 | \$ 500.00                                                                                                          |
| 8. Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                             | X                |                                                                             |                                                   |                                                                                                                    |
| 9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.                                                                                                     | X                |                                                                             |                                                   |                                                                                                                    |
| 10. Annuities. Itemize and name each issuer.                                                                                                                                                                                 | X                |                                                                             |                                                   |                                                                                                                    |

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)Case No. \_\_\_\_\_  
(if known)**SCHEDULE B-PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property                                                                                                                                                                                                                                                                            | N<br>o<br>n<br>e | Description and Location of Property                            | Husband--H<br>Wife--W<br>Joint--J<br>Community--C | Current<br>Value<br>of Debtor's Interest,<br>in Property Without<br>Deducting any<br>Secured Claim or<br>Exemption |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 11. Interest in an education IRA as defined in 26 U.S.C. 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. 521(c).)                                                  | X                |                                                                 |                                                   |                                                                                                                    |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                                                             | X                |                                                                 |                                                   |                                                                                                                    |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                                                             | X                |                                                                 |                                                   |                                                                                                                    |
| 14. Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                                                                   | X                |                                                                 |                                                   |                                                                                                                    |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.                                                                                                                                                                                                     | X                |                                                                 |                                                   |                                                                                                                    |
| 16. Accounts Receivable.                                                                                                                                                                                                                                                                    | X                |                                                                 |                                                   |                                                                                                                    |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.                                                                                                                                                                    | X                |                                                                 |                                                   |                                                                                                                    |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                                                          |                  | <i>Federal tax refund<br/>Location: In debtor's possession</i>  | J                                                 | <i>Unknown</i>                                                                                                     |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.                                                                                                                       | X                |                                                                 |                                                   |                                                                                                                    |
| 20. Contingent and non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                                                                   | X                |                                                                 |                                                   |                                                                                                                    |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                                                                | X                |                                                                 |                                                   |                                                                                                                    |
| 22. Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | X                |                                                                 |                                                   |                                                                                                                    |
| 23. Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | X                |                                                                 |                                                   |                                                                                                                    |
| 24. Customer lists or other compilations containing personally identifiable information (as described in 11 U.S.C. 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                                                 |                                                   |                                                                                                                    |
| 25. Automobiles, trucks, trailers and other vehicles and accessories.                                                                                                                                                                                                                       |                  | <i>1994 Chevy astrovan<br/>Location: In debtor's possession</i> | J                                                 | \$ 600.00                                                                                                          |

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)Case No. \_\_\_\_\_  
(if known)**SCHEDULE B-PERSONAL PROPERTY**

(Continuation Sheet)

| Type of Property                                                     | N<br>o<br>n<br>e | Description and Location of Property | Current Value<br>of Debtor's Interest,<br>in Property Without<br>Deducting any<br>Secured Claim or<br>Exemption |  |  |
|----------------------------------------------------------------------|------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------|--|--|
|                                                                      |                  |                                      | Husband--H<br>Wife--W<br>Joint--J<br>Community--C                                                               |  |  |
| 26. Boats, motors, and accessories.                                  | X                |                                      |                                                                                                                 |  |  |
| 27. Aircraft and accessories.                                        | X                |                                      |                                                                                                                 |  |  |
| 28. Office equipment, furnishings, and supplies.                     | X                |                                      |                                                                                                                 |  |  |
| 29. Machinery, fixtures, equipment and supplies used in business.    | X                |                                      |                                                                                                                 |  |  |
| 30. Inventory.                                                       | X                |                                      |                                                                                                                 |  |  |
| 31. Animals.                                                         | X                |                                      |                                                                                                                 |  |  |
| 32. Crops - growing or harvested. Give particulars.                  | X                |                                      |                                                                                                                 |  |  |
| 33. Farming equipment and implements.                                | X                |                                      |                                                                                                                 |  |  |
| 34. Farm supplies, chemicals, and feed.                              | X                |                                      |                                                                                                                 |  |  |
| 35. Other personal property of any kind not already listed. Itemize. | X                |                                      |                                                                                                                 |  |  |

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE C-PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

Check if debtor claims a homestead exemption that exceeds \$136,875.

(Check one box)

11 U.S.C. § 522(b) (2)  
 11 U.S.C. § 522(b) (3)

| Description of Property          | Specify Law Providing each Exemption | Value of Claimed Exemption | Current Value of Property Without Deducting Exemptions |
|----------------------------------|--------------------------------------|----------------------------|--------------------------------------------------------|
| <i>Harris checking</i>           | 735 ILCS 5/12-1001(b)                | \$ 60.00                   | \$ 60.00                                               |
| <i>Navy Federal Credit Union</i> | 735 ILCS 5/12-1001(b)                | \$ 0.00                    | \$ 0.00                                                |
| <i>furniture</i>                 | 735 ILCS 5/12-1001(b)                | \$ 500.00                  | \$ 500.00                                              |
| <i>wearing apparel</i>           | 735 ILCS 5/12-1001(a)                | \$ 500.00                  | \$ 500.00                                              |
| <i>wedding ring</i>              | 735 ILCS 5/12-1001(b)                | \$ 500.00                  | \$ 500.00                                              |
| <i>Federal tax refund</i>        | 735 ILCS 5/12-1001(b)                | \$ 0.00                    | Unknown                                                |
| <i>1994 Chevy astrovan</i>       | 735 ILCS 5/12-1001(c)                | \$ 600.00                  | \$ 600.00                                              |

B6D (Official Form 6D) (12/07)

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| Creditor's Name and<br>Mailing Address<br>Including ZIP Code and<br>Account Number<br>(See Instructions Above.) | Co-Debtor | Date Claim was Incurred, Nature<br>of Lien, and Description and Market<br>Value of Property Subject to Lien | Contingent | Unliquidated | Disputed | Amount of Claim<br>Without<br>Deducting Value<br>of Collateral | Unsecured<br>Portion, If Any |
|-----------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------|------------|--------------|----------|----------------------------------------------------------------|------------------------------|
|                                                                                                                 |           |                                                                                                             | H--Husband | W--Wife      | J--Joint | C--Community                                                   |                              |
| Account No:                                                                                                     |           |                                                                                                             |            |              |          |                                                                |                              |
|                                                                                                                 |           | Value:                                                                                                      |            |              |          |                                                                |                              |
| Account No:                                                                                                     |           |                                                                                                             |            |              |          |                                                                |                              |
|                                                                                                                 |           | Value:                                                                                                      |            |              |          |                                                                |                              |
| Account No:                                                                                                     |           |                                                                                                             |            |              |          |                                                                |                              |
|                                                                                                                 |           | Value:                                                                                                      |            |              |          |                                                                |                              |

No continuation sheets attached

|                                     |         |         |
|-------------------------------------|---------|---------|
| Subtotal \$<br>(Total of this page) | \$ 0.00 | \$ 0.00 |
| Total \$<br>(Use only on last page) | \$ 0.00 | \$ 0.00 |

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts NOT entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

### TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

#### Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

#### Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

#### Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### Deposits by individuals

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

#### Claims for Death or Personal Injury While Debtor Was Intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\*Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**No continuation sheets attached**

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)

Case No. \_\_\_\_\_  
 (if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| Creditor's Name, Mailing Address<br><br>including Zip Code,<br>And Account Number<br>(See instructions above.) | Co-Debtor | Date Claim was Incurred,<br>and Consideration for Claim.<br><br>If Claim is Subject to Setoff, so State. | Contingent  | Unliquidated | Disputed | Amount of Claim |
|----------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------|-------------|--------------|----------|-----------------|
|                                                                                                                |           |                                                                                                          | H--Husband  | W--Wife      | J--Joint | C--Community    |
| Account No: 0812                                                                                               |           | H 2007-12-21                                                                                             |             |              |          | \$ 250.00       |
| <i>Creditor # : 1<br/>04 Village Of East H</i>                                                                 |           |                                                                                                          |             |              |          |                 |
| Account No: 0812                                                                                               |           | <i>RMI/MCSI<br/>3348 RIDGE RD<br/>LANSING IL 60438</i>                                                   |             |              |          |                 |
| <i>Representing:<br/>04 Village Of East H</i>                                                                  |           |                                                                                                          |             |              |          |                 |
| Account No: 7298                                                                                               |           | H 2006-08-14                                                                                             |             |              |          | \$ 1,192.00     |
| <i>Creditor # : 2<br/>Aspen<br/>Po Box 105555<br/>Atlanta GA 30348</i>                                         |           |                                                                                                          |             |              |          |                 |
| Account No: 9892                                                                                               |           | H 2009-09-08                                                                                             |             |              |          | \$ 1,226.00     |
| <i>Creditor # : 3<br/>Aspen Mastercard<br/>Po Box 105555<br/>Atlanta GA 30348</i>                              |           |                                                                                                          |             |              |          |                 |
| <i>12 continuation sheets attached</i>                                                                         |           |                                                                                                          | Subtotal \$ | \$ 2,668.00  |          |                 |
|                                                                                                                |           |                                                                                                          | Total \$    |              |          |                 |
|                                                                                                                |           |                                                                                                          |             |              |          |                 |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

B6F (Official Form 6F) (12/07) - Cont.

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.) | Co-Debtor | Date Claim was Incurred,<br>and Consideration for Claim.<br>If Claim is Subject to Setoff, so State. | Contingent | Unliquidated | Disputed | Amount of Claim                                   |
|------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------|------------|--------------|----------|---------------------------------------------------|
|                                                                                                            |           |                                                                                                      |            |              |          | H--Husband<br>W--Wife<br>J--Joint<br>C--Community |
| Account No: <b>9892</b>                                                                                    |           |                                                                                                      |            |              |          |                                                   |
| <i>Representing:</i><br><i>Aspen Mastercard</i>                                                            |           | <i>MIDLAND CREDIT MGMT<br/>8875 AERO DR<br/>SAN DIEGO CA 92123</i>                                   |            |              |          |                                                   |
| Account No: <b>4399</b>                                                                                    | <i>H</i>  | <i>2007-08-03</i>                                                                                    |            |              |          | <i>\$ 96.00</i>                                   |
| <i>Creditor # : 4<br/>Assoc. St. James Rad</i>                                                             |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>4399</b>                                                                                    | <i>H</i>  | <i>CREDITORS COLLECTION B<br/>755 ALMAR PKWY<br/>BOURBONNAIS IL 60914</i>                            |            |              |          |                                                   |
| <i>Representing:</i><br><i>Assoc. St. James Rad</i>                                                        |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>9588</b>                                                                                    | <i>H</i>  | <i>2009-08-23</i>                                                                                    |            |              |          | <i>\$ 84.00</i>                                   |
| <i>Creditor # : 5<br/>At T Corporate Center<br/>227 West Monroe Street<br/>Chicago IL 60606</i>            |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>9588</b>                                                                                    | <i>H</i>  | <i>ENHANCED RECOVERY CORP<br/>8014 BAYBERRY RD<br/>JACKSONVILLE FL 32256</i>                         |            |              |          |                                                   |
| <i>Representing:</i><br><i>At T Corporate Center</i>                                                       |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>8183</b>                                                                                    | <i>H</i>  | <i>2009-08-23</i>                                                                                    |            |              |          | <i>\$ 140.00</i>                                  |
| <i>Creditor # : 6<br/>At T Corporate Center<br/>227 West Monroe Street<br/>Chicago IL 60606</i>            |           |                                                                                                      |            |              |          |                                                   |

Sheet No. 1 of 12 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

|                    |                  |
|--------------------|------------------|
| <b>Subtotal \$</b> | <b>\$ 320.00</b> |
| <b>Total \$</b>    |                  |
|                    |                  |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

**B6F (Official Form 6F) (12/07) - Cont.**

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.) | Co-Debtor | Date Claim was Incurred,<br>and Consideration for Claim.<br>If Claim is Subject to Setoff, so State. | Amount of Claim |              |             |
|------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------|-----------------|--------------|-------------|
|                                                                                                            |           |                                                                                                      | Contingent      | Unliquidated | Disputed    |
|                                                                                                            |           | H-Husband<br>W-Wife<br>J-Joint<br>C-Community                                                        |                 |              |             |
| Account No: 8183                                                                                           |           |                                                                                                      |                 |              |             |
| Representing:<br>At T Corporate Center                                                                     |           | ENHANCED RECOVERY CORP<br>8014 BAYBERRY RD<br>JACKSONVILLE FL 32256                                  |                 |              |             |
| Account No: 5700                                                                                           | H         | 2003-04-24                                                                                           |                 |              | \$ 350.00   |
| Creditor # : 7<br>At T Corporate Center<br>227 West Monroe Street<br>Chicago IL 60606                      |           |                                                                                                      |                 |              |             |
| Account No: 5700                                                                                           |           |                                                                                                      |                 |              |             |
| Representing:<br>At T Corporate Center                                                                     |           | DEBT CREDIT SERVICES<br>2493 ROMIG RD<br>AKRON OH 44320                                              |                 |              |             |
| Account No: 7505                                                                                           | H         | 2008-07-01                                                                                           |                 |              | \$ 140.00   |
| Creditor # : 8<br>At T Corporate Center<br>227 West Monroe Street<br>Chicago IL 60606                      |           |                                                                                                      |                 |              |             |
| Account No: 7505                                                                                           |           |                                                                                                      |                 |              |             |
| Representing:<br>At T Corporate Center                                                                     |           | COLLECTION COMPANY O<br>700 LONWATER DRIVE<br>NORWELL MA 02061                                       |                 |              |             |
| Account No: 9898                                                                                           | J         |                                                                                                      |                 |              | \$ 1,602.33 |
| Creditor # : 9<br>Capital One Bank<br>11013 W. Broad St.<br>Glen Allen VA 23060                            |           |                                                                                                      |                 |              |             |

Sheet No. 2 of 12 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

|                    |                    |
|--------------------|--------------------|
| <b>Subtotal \$</b> | <b>\$ 2,092.33</b> |
| <b>Total \$</b>    |                    |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

B6F (Official Form 6F) (12/07) - Cont.

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.) | Co-Debtor | Date Claim was Incurred,<br>and Consideration for Claim.<br>If Claim is Subject to Setoff, so State. | Contingent | Unliquidated | Disputed | Amount of Claim                                   |
|------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------|------------|--------------|----------|---------------------------------------------------|
|                                                                                                            |           |                                                                                                      |            |              |          | H--Husband<br>W--Wife<br>J--Joint<br>C--Community |
| Account No: <b>9898</b>                                                                                    |           |                                                                                                      |            |              |          |                                                   |
| <i>Representing:</i><br><b>Capital One Bank</b>                                                            |           | <b>ALW Sourcing, LLC</b><br>1804 Washington Blvd<br>Baltimore MD 21230                               |            |              |          |                                                   |
| Account No:                                                                                                | <b>J</b>  | <b>2009</b><br>Payday loan                                                                           |            |              |          | <b>\$ 293.00</b>                                  |
| <i>Creditor # : 10</i><br><b>CHECK INTO CASH</b><br>2378 172nd St<br>Lansing IL 60438                      |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>0297</b>                                                                                    | <b>H</b>  | <b>2006-11-01</b>                                                                                    |            |              |          | <b>\$ 94.00</b>                                   |
| <i>Creditor # : 11</i><br><b>Chesapeake Gene</b>                                                           |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>0297</b>                                                                                    |           |                                                                                                      |            |              |          |                                                   |
| <i>Representing:</i><br><b>Chesapeake Gene</b>                                                             |           | <b>PROFESSIONAL RECOVER</b><br>2634 CHAPEL HILL BOULEVARD #2<br>DURHAM NC 27707                      |            |              |          |                                                   |
| Account No: <b>0169</b>                                                                                    | <b>H</b>  | <b>2005-05-03</b>                                                                                    |            |              |          | <b>\$ 79.00</b>                                   |
| <i>Creditor # : 12</i><br><b>Children S Hosp Of T</b>                                                      |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>0169</b>                                                                                    |           |                                                                                                      |            |              |          |                                                   |
| <i>Representing:</i><br><b>Children S Hosp Of T</b>                                                        |           | <b>CREDIT CONTROL CORP</b><br>11821 ROCK LANDING DR<br>NEWPORT NEWS VA 23606                         |            |              |          |                                                   |

Sheet No. 3 of 12 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

|                    |                  |
|--------------------|------------------|
| <b>Subtotal \$</b> | <b>\$ 466.00</b> |
| <b>Total \$</b>    |                  |
|                    |                  |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

B6F (Official Form 6F) (12/07) - Cont.

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.)               | Co-Debtor | Date Claim was Incurred,<br>and Consideration for Claim.<br>If Claim is Subject to Setoff, so State. | Contingent | Unliquidated | Disputed | Amount of Claim                                   |
|--------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------|------------|--------------|----------|---------------------------------------------------|
|                                                                                                                          |           |                                                                                                      |            |              |          | H--Husband<br>W--Wife<br>J--Joint<br>C--Community |
| Account No: 0321<br><br><i>Creditor # : 13<br/>Citibank N A<br/>701 E 60th St N<br/>Sioux Falls SD 57104</i>             |           | H 2009-06-04                                                                                         |            |              |          | \$ 1,750.00                                       |
| Account No: 0320<br><br><i>Creditor # : 14<br/>Citibank N A<br/>701 E 60th St N<br/>Sioux Falls SD 57104</i>             |           | H 2009-06-04                                                                                         |            |              |          | \$ 3,066.00                                       |
| Account No: 0116<br><br><i>Creditor # : 15<br/>COMED<br/>BILL PAYMENT CENTER<br/>CHICAGO ILLINOIS 60668-0001</i>         |           | H 2009-02-22                                                                                         |            |              |          | \$ 2,100.00                                       |
| Account No: 0116<br><br><i>Representing:<br/>COMED</i>                                                                   |           | CONTRACT CALLERS INC<br>1058 CLAUSSEN RD STE 110<br>AUGUSTA GA 30907                                 |            |              |          |                                                   |
| Account No: 8830<br><br><i>Creditor # : 16<br/>COMMONWEALTH EDISON<br/>Bill Payment Center<br/>Chicago IL 60668-0001</i> |           | H 2009-11-17                                                                                         |            |              |          | \$ 208.00                                         |
| Account No: 8830<br><br><i>Representing:<br/>COMMONWEALTH EDISON</i>                                                     |           | TORRES CREDIT SRV<br>27 FAIRVIEW ST STE 301<br>CARLISLE PA 17015                                     |            |              |          |                                                   |

Sheet No. 4 of 12 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

|             |             |
|-------------|-------------|
| Subtotal \$ | \$ 7,124.00 |
| Total \$    |             |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

B6F (Official Form 6F) (12/07) - Cont.

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.)    | Co-Debtor | Date Claim was Incurred,<br>and Consideration for Claim.<br>If Claim is Subject to Setoff, so State. | Contingent | Unliquidated | Disputed | Amount of Claim                                   |
|---------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------|------------|--------------|----------|---------------------------------------------------|
|                                                                                                               |           |                                                                                                      |            |              |          | H--Husband<br>W--Wife<br>J--Joint<br>C--Community |
| Account No: 8236<br><br><i>Creditor # : 17<br/>Crossroads Apartment</i>                                       |           | H 2007-06-25                                                                                         |            |              |          | \$ 9,310.00                                       |
| Account No: 8236<br><br><i>Representing:<br/>Crossroads Apartment</i>                                         |           | HARVARD COLLECTION<br>4839 N ELSTON AVE<br>CHICAGO IL 60630                                          |            |              |          |                                                   |
| Account No: 6972<br><br><i>Creditor # : 18<br/>Drive Financial Serv</i>                                       |           | H 2007-07-26                                                                                         |            |              |          | \$ 5,607.00                                       |
| Account No: 6972<br><br><i>Representing:<br/>Drive Financial Serv</i>                                         |           | PALISADES COLLECTION L<br>210 SYLVAN AVE<br>ENGLEWOOD NJ 07632                                       |            |              |          |                                                   |
| Account No:<br><br><i>Creditor # : 19<br/>FamilyFUN<br/>PO BOX 37033<br/>Boone IA 50037</i>                   | J         |                                                                                                      |            |              |          | \$ 10.00                                          |
| Account No: 9568<br><br><i>Creditor # : 20<br/>First Premeir<br/>900 W. Delaware<br/>Sioux Falls SD 57117</i> | H         | 2009-03-18                                                                                           |            |              |          | \$ 473.00                                         |

Sheet No. 5 of 12 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

|             |              |
|-------------|--------------|
| Subtotal \$ | \$ 15,400.00 |
| Total \$    |              |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

B6F (Official Form 6F) (12/07) - Cont.

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.) | Co-Debtor | Date Claim was Incurred,<br>and Consideration for Claim.<br>If Claim is Subject to Setoff, so State. | Contingent | Unliquidated | Disputed | Amount of Claim                                   |
|------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------|------------|--------------|----------|---------------------------------------------------|
|                                                                                                            |           |                                                                                                      |            |              |          | H--Husband<br>W--Wife<br>J--Joint<br>C--Community |
| Account No: <b>9568</b>                                                                                    |           |                                                                                                      |            |              |          |                                                   |
| <i>Representing:</i><br><b>First Premeir</b>                                                               |           | <b>ARROW FINANCIAL SERVIC<br/>5996 W TOUHY AVE<br/>NILES IL 60714</b>                                |            |              |          |                                                   |
| Account No:                                                                                                | <b>J</b>  |                                                                                                      |            |              |          | <b>\$ 15.00</b>                                   |
| <i>Creditor # : 21</i><br><b>FOod NETWORK MAGAZINE<br/>PO BOX 7186<br/>Red Oak IA 51591-0186</b>           |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>0680</b>                                                                                    | <b>J</b>  | <b>2009</b><br><i>overdraft protection line</i>                                                      |            |              |          | <b>\$ 5,046.00</b>                                |
| <i>Creditor # : 22</i><br><b>HARRIS BANK<br/>PO Box 94033<br/>Palatine IL 60094</b>                        |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>1301</b>                                                                                    | <b>J</b>  |                                                                                                      |            |              |          | <b>\$ 29.00</b>                                   |
| <i>Creditor # : 23</i><br><b>LA Fitness<br/>PO Box 51355<br/>Irvine CA 92619</b>                           |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>0576</b>                                                                                    | <b>H</b>  | <b>2009-01-21</b>                                                                                    |            |              |          | <b>\$ 185.00</b>                                  |
| <i>Creditor # : 24</i><br><b>Med1 Suburban Emerge</b>                                                      |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>0576</b>                                                                                    |           | <b>DIVERSIFD CO<br/>900 SOUTH HIGHWAY SUITE 210<br/>FENTON MO 63026</b>                              |            |              |          |                                                   |
| <i>Representing:</i><br><b>Med1 Suburban Emerge</b>                                                        |           |                                                                                                      |            |              |          |                                                   |

Sheet No. 6 of 12 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

|                    |                    |
|--------------------|--------------------|
| <b>Subtotal \$</b> | <b>\$ 5,275.00</b> |
| <b>Total \$</b>    |                    |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

B6F (Official Form 6F) (12/07) - Cont.

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.)                    | Co-Debtor | Date Claim was Incurred,<br>and Consideration for Claim.<br>If Claim is Subject to Setoff, so State. | Contingent | Unliquidated | Disputed | Amount of Claim |
|-------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------|
|                                                                                                                               |           |                                                                                                      |            |              |          |                 |
| Account No: <b>THAN</b><br><br><i>Creditor # : 25<br/>MOON KIM<br/>3235 VOLLMER ROAD<br/>SUITE 103<br/>Flossmoor IL 60422</i> | <i>J</i>  |                                                                                                      |            |              |          | \$ 25.00        |
| Account No:<br><br><i>Creditor # : 26<br/>NAOMI NELSON<br/>901 E. 171ST STREET<br/>South Holland IL 60473</i>                 | <i>J</i>  |                                                                                                      |            |              |          | <i>Unknown</i>  |
| Account No: <b>5718</b><br><br><i>Creditor # : 27<br/>NICK JR PLAY TO LEARN<br/>PO BOX 6043<br/>Jefferson City MO 65102</i>   | <i>J</i>  |                                                                                                      |            |              |          | \$ 53.85        |
| Account No: <b>5718</b><br><br><i>Representing:<br/>NICK JR PLAY TO LEARN</i>                                                 |           | <b>NORTH SHORE AGENCY<br/>270 SPAGNOLI ROAD<br/>Melville NY 11747</b>                                |            |              |          |                 |
| Account No: <b>2800</b><br><br><i>Creditor # : 28<br/>Nicor Gas<br/>1844 Ferry Road<br/>Naperville IL 60563</i>               | <i>H</i>  | <b>2007-10-22</b>                                                                                    |            |              |          | \$ 1,478.00     |
| Account No: <b>2800</b><br><br><i>Representing:<br/>Nicor Gas</i>                                                             |           | <b>ASSET ACCEPTANCE LLC<br/>PO BOX 2036<br/>WARREN MI 48090</b>                                      |            |              |          |                 |

Sheet No. 7 of 12 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

|                    |                    |
|--------------------|--------------------|
| <b>Subtotal \$</b> | <b>\$ 1,556.85</b> |
| <b>Total \$</b>    |                    |
|                    |                    |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.)                        | Co-Debtor | Date Claim was Incurred,<br>and Consideration for Claim.<br>If Claim is Subject to Setoff, so State. | Contingent | Unliquidated | Disputed | Amount of Claim                                   |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------|------------|--------------|----------|---------------------------------------------------|
|                                                                                                                                   |           |                                                                                                      |            |              |          | H--Husband<br>W--Wife<br>J--Joint<br>C--Community |
| Account No: 0809<br><br><i>Creditor # : 29<br/>Paradise Valley Hosp</i>                                                           |           | H 2009-08-05                                                                                         |            |              |          | \$ 100.00                                         |
| Account No: 0809<br><br><i>Representing:<br/>Paradise Valley Hosp</i>                                                             |           | CAPIO PARTNERS LLC<br>2222 TEXOMA PKWY STE 150<br>SHERMAN TX 75090                                   |            |              |          |                                                   |
| Account No: 2703<br><br><i>Creditor # : 30<br/>ParENTS<br/>1716 LOCUST STREET<br/>Des Moines IA 50309-3023</i>                    | J         |                                                                                                      |            |              |          | \$ 12.00                                          |
| Account No: 13N1<br><br><i>Creditor # : 31<br/>Penn Foster</i>                                                                    | H         | 2009-08-07                                                                                           |            |              |          | \$ 1,041.00                                       |
| Account No: 13N1<br><br><i>Representing:<br/>Penn Foster</i>                                                                      |           | ACC<br>921 OAK ST<br>SCRANTON PA 18508                                                               |            |              |          |                                                   |
| Account No: 6441<br><br><i>Creditor # : 32<br/>PSYCHOLOGICAL FITNESS CENTER<br/>16278 PRINCE DRIVE<br/>South Holland IL 60473</i> | J         |                                                                                                      |            |              |          | \$ 25.00                                          |

Sheet No. 8 of 12 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

|             |             |
|-------------|-------------|
| Subtotal \$ | \$ 1,178.00 |
| Total \$    |             |
|             |             |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.)                        | Co-Debtor | Date Claim was Incurred,<br>and Consideration for Claim.<br>If Claim is Subject to Setoff, so State. | Contingent | Unliquidated | Disputed | Amount of Claim                                   |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------|------------|--------------|----------|---------------------------------------------------|
|                                                                                                                                   |           |                                                                                                      |            |              |          | H--Husband<br>W--Wife<br>J--Joint<br>C--Community |
| Account No: 1110                                                                                                                  |           | H 2005-11-10                                                                                         |            |              |          | \$ 3,131.00                                       |
| <i>Creditor # : 33<br/>Sallie Mae<br/>11100 Usa Parkway<br/>Fishers IN 46037</i>                                                  |           |                                                                                                      |            |              |          |                                                   |
| Account No: 1110                                                                                                                  |           | H 2005-11-10                                                                                         |            |              |          | \$ 3,465.00                                       |
| <i>Creditor # : 34<br/>Sallie Mae<br/>11100 Usa Parkway<br/>Fishers IN 46037</i>                                                  |           |                                                                                                      |            |              |          |                                                   |
| Account No: -433                                                                                                                  | J         |                                                                                                      |            |              |          | \$ 39.91                                          |
| <i>Creditor # : 35<br/>SCHOLASTIC<br/>THE BEGINNING READERS' PROGRAM<br/>2931 EAST MCCARTY STREET<br/>Jefferson City MO 65101</i> |           |                                                                                                      |            |              |          |                                                   |
| Account No: 7019                                                                                                                  | H         | 2007-08-06                                                                                           |            |              |          | \$ 250.00                                         |
| <i>Creditor # : 36<br/>SOUTH SUBURBAN HOSPITAL<br/>17800 s. KEDZIE<br/>ATTN: PATIENT ACCOUNT<br/>Hazel Crest IL 60429</i>         |           |                                                                                                      |            |              |          |                                                   |
| Account No: 7019                                                                                                                  |           |                                                                                                      |            |              |          |                                                   |
| <i>Representing:<br/>SOUTH SUBURBAN HOSPITAL</i>                                                                                  |           | <b>HARRIS</b><br>600 W JACKSON SUITE 700<br>CHICAGO IL 60661                                         |            |              |          |                                                   |
| Account No: 9166                                                                                                                  | H         | 2008-03-24                                                                                           |            |              |          | \$ 250.00                                         |
| <i>Creditor # : 37<br/>SOUTH SUBURBAN HOSPITAL<br/>17800 s. KEDZIE<br/>ATTN: PATIENT ACCOUNT<br/>Hazel Crest IL 60429</i>         |           |                                                                                                      |            |              |          |                                                   |

Sheet No. 9 of 12 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

|                    |                    |
|--------------------|--------------------|
| <b>Subtotal \$</b> | <b>\$ 7,135.91</b> |
| <b>Total \$</b>    |                    |
|                    |                    |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

B6F (Official Form 6F) (12/07) - Cont.

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.)                                         | Co-Debtor | Date Claim was Incurred,<br>and Consideration for Claim.<br>If Claim is Subject to Setoff, so State. | Contingent | Unliquidated | Disputed | Amount of Claim                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------|------------|--------------|----------|---------------------------------------------------|
|                                                                                                                                                    |           |                                                                                                      |            |              |          | H--Husband<br>W--Wife<br>J--Joint<br>C--Community |
| Account No: <b>9166</b>                                                                                                                            |           |                                                                                                      |            |              |          |                                                   |
| <i>Representing:</i><br><b>SOUTH SUBURBAN HOSPITAL</b>                                                                                             |           | <b>HARRIS &amp; HARRIS LTD<br/>222 MERCHANDISE MART PLZ<br/>CHICAGO IL 60654</b>                     |            |              |          |                                                   |
| Account No: <b>8601</b>                                                                                                                            | <b>H</b>  | <b>2008-08-11</b>                                                                                    |            |              |          | <b>\$ 819.00</b>                                  |
| <i>Creditor # : 38</i><br><b>SOUTH SUBURBAN HOSPITAL</b><br><b>17800 S. KEDZIE</b><br><i>Attn: Patient Account</i><br><b>Hazel Crest IL 60429</b>  |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>8601</b>                                                                                                                            |           | <b>COLLECT SYS<br/>8 SOUTH MICHIGAN SUITE 618<br/>CHICAGO IL 60603</b>                               |            |              |          |                                                   |
| <i>Representing:</i><br><b>SOUTH SUBURBAN HOSPITAL</b>                                                                                             |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>0840</b>                                                                                                                            | <b>H</b>  | <b>2008-10-13</b>                                                                                    |            |              |          | <b>\$ 461.00</b>                                  |
| <i>Creditor # : 39</i><br><b>ST JAMES HOSPITAL</b><br><b>1423 CHICAGO ROAD</b><br><i>Attn: Patient account</i><br><b>Chicago Heights IL 60411</b>  |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>0840</b>                                                                                                                            |           | <b>PELETTIERI<br/>991 OAK CREEK DR<br/>LOMBARD IL 60148</b>                                          |            |              |          |                                                   |
| <i>Representing:</i><br><b>ST JAMES HOSPITAL</b>                                                                                                   |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>0979</b>                                                                                                                            | <b>H</b>  | <b>2008-09-22</b>                                                                                    |            |              |          | <b>\$ 714.00</b>                                  |
| <i>Creditor # : 40</i><br><b>ST. JAMES HOSPITAL</b><br><b>1423 CHICAGO ROAD</b><br><i>attn: patient account</i><br><b>Chicago Heights IL 60411</b> |           |                                                                                                      |            |              |          |                                                   |

Sheet No. 10 of 12 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

|                    |                    |
|--------------------|--------------------|
| <b>Subtotal \$</b> | <b>\$ 1,994.00</b> |
| <b>Total \$</b>    |                    |
|                    |                    |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.) | Co-Debtor | Date Claim was Incurred,<br>and Consideration for Claim.<br>If Claim is Subject to Setoff, so State. | Contingent | Unliquidated | Disputed | Amount of Claim                                   |
|------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------|------------|--------------|----------|---------------------------------------------------|
|                                                                                                            |           |                                                                                                      |            |              |          | H--Husband<br>W--Wife<br>J--Joint<br>C--Community |
| Account No: <b>0979</b>                                                                                    |           |                                                                                                      |            |              |          |                                                   |
| <i>Representing:</i><br><b>ST. JAMES HOSPITAL</b>                                                          |           | <b>PELETTIERI<br/>991 OAK CREEK DR<br/>LOMBARD IL 60148</b>                                          |            |              |          |                                                   |
| Account No: <b>8865</b>                                                                                    | <b>H</b>  | <b>2007-08-07</b>                                                                                    |            |              |          | <b>\$ 58.00</b>                                   |
| <i>Creditor # : 41</i><br><b>Sullivan Urgent Aid</b>                                                       |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>8865</b>                                                                                    | <b>H</b>  | <b>DEPENDON COLLECTION SE<br/>PO BOX 4833<br/>OAK BROOK IL 60522</b>                                 |            |              |          |                                                   |
| <i>Representing:</i><br><b>Sullivan Urgent Aid</b>                                                         |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>6167</b>                                                                                    | <b>H</b>  | <b>2007-06-06</b>                                                                                    |            |              |          | <b>\$ 58.00</b>                                   |
| <i>Creditor # : 42</i><br><b>Sullivan Urgent Aid</b>                                                       |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>6167</b>                                                                                    | <b>H</b>  | <b>DEPENDON COLLECTION SE<br/>PO BOX 4833<br/>OAK BROOK IL 60522</b>                                 |            |              |          |                                                   |
| <i>Representing:</i><br><b>Sullivan Urgent Aid</b>                                                         |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>9671</b>                                                                                    | <b>H</b>  | <b>2009-04-06</b>                                                                                    |            |              |          | <b>\$ 219.00</b>                                  |
| <i>Creditor # : 43</i><br><b>Sullivan Urgent Aid</b>                                                       |           |                                                                                                      |            |              |          |                                                   |

Sheet No. 11 of 12 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

|                    |                  |
|--------------------|------------------|
| <b>Subtotal \$</b> | <b>\$ 335.00</b> |
| <b>Total \$</b>    |                  |
|                    |                  |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| Creditor's Name, Mailing Address<br>including Zip Code,<br>And Account Number<br>(See instructions above.)                               | Co-Debtor | Date Claim was Incurred,<br>and Consideration for Claim.<br>If Claim is Subject to Setoff, so State. | Contingent | Unliquidated | Disputed | Amount of Claim                                   |
|------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------|------------|--------------|----------|---------------------------------------------------|
|                                                                                                                                          |           |                                                                                                      |            |              |          | H--Husband<br>W--Wife<br>J--Joint<br>C--Community |
| Account No: <b>9671</b>                                                                                                                  |           |                                                                                                      |            |              |          |                                                   |
| <i>Representing:</i><br><b>Sullivan Urgent Aid</b>                                                                                       |           | <b>DEPENDON COLLECTION SE<br/>PO BOX 4833<br/>OAK BROOK IL 60522</b>                                 |            |              |          |                                                   |
| Account No: <b>1920</b>                                                                                                                  | <b>H</b>  | <b>2007-09-01</b>                                                                                    |            |              |          | <b>\$ 451.00</b>                                  |
| <i>Creditor # : 44</i><br><b>T MOBILE USA, INC.</b><br><b>T Mobile Bankruptcy</b><br><b>P O Box 37380</b><br><b>Albuquerque NM 87176</b> |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>1920</b>                                                                                                                  |           | <b>SUPERIOR ASSET MANAG<br/>18167 US HWY 19 N STE 200<br/>CLEARWATER FL 33764</b>                    |            |              |          |                                                   |
| <i>Representing:</i><br><b>T MOBILE USA, INC.</b>                                                                                        |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>6031</b>                                                                                                                  | <b>H</b>  | <b>1999-10-06</b>                                                                                    |            |              |          | <b>\$ 2,625.00</b>                                |
| <i>Creditor # : 45</i><br><b>Us Dept Of Education</b><br><b>Po Box 5609</b><br><b>Greenville TX 75403</b>                                |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>1441</b>                                                                                                                  | <b>J</b>  |                                                                                                      |            |              |          | <b>\$ 326.05</b>                                  |
| <i>Creditor # : 46</i><br><b>WACHOVIA</b><br><b>P.O. BOX 8650</b><br><b>WILMINGTON DE 19899-8650</b>                                     |           |                                                                                                      |            |              |          |                                                   |
| Account No: <b>1441</b>                                                                                                                  |           | <b>RJM ACQUISITIONS FUNDING LLC<br/>575 UNDERHILL BLVD<br/>#224<br/>SYOSSET NY 11791-3416</b>        |            |              |          |                                                   |
| <i>Representing:</i><br><b>WACHOVIA</b>                                                                                                  |           |                                                                                                      |            |              |          |                                                   |

Sheet No. 12 of 12 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

|                    |                     |
|--------------------|---------------------|
| <b>Subtotal \$</b> | <b>\$ 3,402.05</b>  |
| <b>Total \$</b>    | <b>\$ 48,947.14</b> |

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related

In re Nelson, Aaron D. and Britton-Nelson, Jessica D. / Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State the nature of debtor's interests in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if the debtor has no executory contracts or unexpired leases.

| Name and Mailing Address,<br>Including Zip Code, of<br>Other Parties to Lease<br>or Contract. | Description of Contract or Lease and<br>Nature of Debtor's Interest.<br>State whether Lease is for Nonresidential Real Property.<br>State Contract Number of any Government Contract. |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                               |                                                                                                                                                                                       |

In re Nelson, Aaron D. and Britton-Nelson, Jessica D. / Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE H-CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtors spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if the debtor has no codebtors.

| Name and Address of Codebtor | Name and Address of Creditor |
|------------------------------|------------------------------|
|                              |                              |

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
 Debtor(s)

Case No. \_\_\_\_\_  
 (if known)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:<br><b>Married</b>                                                                                              | DEPENDENTS OF DEBTOR AND SPOUSE                                      |                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------|
|                                                                                                                                         | RELATIONSHIP(S):<br><i>daughter</i><br><i>son</i><br><i>daughter</i> | AGE(S):<br><b>8</b><br><b>6</b><br><b>2</b> |
| EMPLOYMENT:                                                                                                                             | DEBTOR                                                               | SPOUSE                                      |
| Occupation                                                                                                                              | <b>Client service rep</b>                                            |                                             |
| Name of Employer                                                                                                                        | <b>Harris Bank</b>                                                   |                                             |
| How Long Employed                                                                                                                       | <b>17 yrs</b>                                                        |                                             |
| Address of Employer                                                                                                                     | <b>111 W. Monroe</b><br><b>Chicago IL 60603</b>                      |                                             |
| INCOME: (Estimate of average or projected monthly income at time case filed)                                                            |                                                                      |                                             |
| 1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)                                                           | \$ <b>3,614.00</b>                                                   | \$ <b>0.00</b>                              |
| 2. Estimate monthly overtime                                                                                                            | \$ <b>0.00</b>                                                       | \$ <b>0.00</b>                              |
| 3. SUBTOTAL                                                                                                                             | \$ <b>3,614.00</b>                                                   | \$ <b>0.00</b>                              |
| 4. LESS PAYROLL DEDUCTIONS                                                                                                              |                                                                      |                                             |
| a. Payroll taxes and social security                                                                                                    | \$ <b>342.00</b>                                                     | \$ <b>0.00</b>                              |
| b. Insurance                                                                                                                            | \$ <b>352.00</b>                                                     | \$ <b>0.00</b>                              |
| c. Union dues                                                                                                                           | \$ <b>0.00</b>                                                       | \$ <b>0.00</b>                              |
| d. Other (Specify): <b>child support</b>                                                                                                | \$ <b>542.00</b>                                                     | \$ <b>0.00</b>                              |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS                                                                                                       | \$ <b>1,236.00</b>                                                   | \$ <b>0.00</b>                              |
| 6. TOTAL NET MONTHLY TAKE HOME PAY                                                                                                      | \$ <b>2,378.00</b>                                                   | \$ <b>0.00</b>                              |
| 7. Regular income from operation of business or profession or farm (attach detailed statement)                                          | \$ <b>0.00</b>                                                       | \$ <b>0.00</b>                              |
| 8. Income from real property                                                                                                            | \$ <b>0.00</b>                                                       | \$ <b>0.00</b>                              |
| 9. Interest and dividends                                                                                                               | \$ <b>0.00</b>                                                       | \$ <b>0.00</b>                              |
| 10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above.             | \$ <b>0.00</b>                                                       | \$ <b>0.00</b>                              |
| 11. Social security or government assistance (Specify):                                                                                 | \$ <b>0.00</b>                                                       | \$ <b>0.00</b>                              |
| 12. Pension or retirement income                                                                                                        | \$ <b>0.00</b>                                                       | \$ <b>0.00</b>                              |
| 13. Other monthly income (Specify):                                                                                                     | \$ <b>0.00</b>                                                       | \$ <b>0.00</b>                              |
| 14. SUBTOTAL OF LINES 7 THROUGH 13                                                                                                      | \$ <b>0.00</b>                                                       | \$ <b>0.00</b>                              |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)                                                                        | \$ <b>2,378.00</b>                                                   | \$ <b>0.00</b>                              |
| 16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15) | <b>\$ 2,378.00</b>                                                   |                                             |
| (Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)                |                                                                      |                                             |
| 17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:  |                                                                      |                                             |

In re In re Nelson, Aaron D. and Britton-Nelson, Jessica D.,  
 Debtor(s)

Case No. \_\_\_\_\_  
 (if known)

## SCHEDULE J-CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22 A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

|                                                                                                                                                                                |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home) .....                                                                                                    | \$ <b>300.00</b>                                 |
| a. Are real estate taxes included? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                         |                                                  |
| b. Is property insurance included? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                                                         |                                                  |
| 2. Utilities: a. Electricity and heating fuel .....                                                                                                                            | \$ <b>200.00</b>                                 |
| b. Water and sewer .....                                                                                                                                                       | \$ <b>0.00</b>                                   |
| c. Telephone .....                                                                                                                                                             | \$ <b>50.00</b>                                  |
| d. Other <b>cell phone</b> .....                                                                                                                                               | \$ <b>75.00</b>                                  |
| Other .....                                                                                                                                                                    | \$ <b>0.00</b>                                   |
| 3. Home maintenance (repairs and upkeep) .....                                                                                                                                 | \$ <b>0.00</b>                                   |
| 4. Food .....                                                                                                                                                                  | \$ <b>550.00</b>                                 |
| 5. Clothing .....                                                                                                                                                              | \$ <b>100.00</b>                                 |
| 6. Laundry and dry cleaning .....                                                                                                                                              | \$ <b>100.00</b>                                 |
| 7. Medical and dental expenses .....                                                                                                                                           | \$ <b>60.00</b>                                  |
| 8. Transportation (not including car payments) .....                                                                                                                           | \$ <b>350.00</b>                                 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. .....                                                                                                      | \$ <b>50.00</b>                                  |
| 10. Charitable contributions .....                                                                                                                                             | \$ <b>0.00</b>                                   |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                                                                                                  |                                                  |
| a. Homeowner's or renter's .....                                                                                                                                               | \$ <b>0.00</b>                                   |
| b. Life .....                                                                                                                                                                  | \$ <b>50.00</b>                                  |
| c. Health .....                                                                                                                                                                | \$ <b>0.00</b>                                   |
| d. Auto .....                                                                                                                                                                  | \$ <b>135.00</b>                                 |
| e. Other .....                                                                                                                                                                 | \$ <b>0.00</b>                                   |
| Other .....                                                                                                                                                                    | \$ <b>0.00</b>                                   |
| 12. Taxes (not deducted from wages or included in home mortgage)<br>(Specify) .....                                                                                            | \$ <b>0.00</b>                                   |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)                                                                   |                                                  |
| a. Auto .....                                                                                                                                                                  | \$ <b>0.00</b>                                   |
| b. Other: .....                                                                                                                                                                | \$ <b>0.00</b>                                   |
| c. Other: .....                                                                                                                                                                | \$ <b>0.00</b>                                   |
| 14. Alimony, maintenance, and support paid to others .....                                                                                                                     | \$ <b>0.00</b>                                   |
| 15. Payments for support of additional dependents not living at your home .....                                                                                                | \$ <b>0.00</b>                                   |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) .....                                                                         | \$ <b>0.00</b>                                   |
| 17. Other: <b>daycare</b><br>Other: <b>PERSONAL ITEMS &amp; GROOMING</b> .....                                                                                                 | \$ <b>150.00</b><br><b>200.00</b><br><b>0.00</b> |
| 18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules<br>and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ <b>2,370.00</b>                               |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:                                   |                                                  |
| 20. STATEMENT OF MONTHLY NET INCOME                                                                                                                                            |                                                  |
| a. Average monthly income from Line 16 of Schedule I .....                                                                                                                     | \$ <b>2,378.00</b>                               |
| b. Average monthly expenses from Line 18 above .....                                                                                                                           | \$ <b>2,370.00</b>                               |
| c. Monthly net income (a. minus b.) .....                                                                                                                                      | \$ <b>8.00</b>                                   |

UNITED STATES BANKRUPTCY COURT  
FOR THE NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

In re *Nelson, Aaron D.*  
and  
*Britton-Nelson, Jessica D.*

Case No.  
Chapter: 7

/Debtor(s)

Attorney For Debtor: *MICHAEL R. RICHMOND*

LIST OF CREDITORS

| # | CREDITOR                                                                      | CLAIM AND SECURITY | C<br>D<br>S<br>U | CLAIM AMOUNT |
|---|-------------------------------------------------------------------------------|--------------------|------------------|--------------|
| 1 | <i>04 Village Of East H</i>                                                   |                    |                  | \$ 250.00    |
| 2 | <i>Aspen<br/>Po Box 105555<br/>Atlanta, GA 30348</i>                          |                    |                  | \$ 1,192.00  |
| 3 | <i>Aspen Mastercard<br/>Po Box 105555<br/>Atlanta, GA 30348</i>               |                    |                  | \$ 1,226.00  |
| 4 | <i>Assoc. St. James Rad</i>                                                   |                    |                  | \$ 96.00     |
| 5 | <i>At T Corporate Center<br/>227 West Monroe Street<br/>Chicago, IL 60606</i> |                    |                  | \$ 84.00     |
| 6 | <i>At T Corporate Center<br/>227 West Monroe Street<br/>Chicago, IL 60606</i> |                    |                  | \$ 140.00    |
| 7 | <i>At T Corporate Center<br/>227 West Monroe Street<br/>Chicago, IL 60606</i> |                    |                  | \$ 350.00    |
| 8 | <i>At T Corporate Center<br/>227 West Monroe Street<br/>Chicago, IL 60606</i> |                    |                  | \$ 140.00    |

**LIST OF CREDITORS**

(Continuation Sheet)

| #  | CREDITOR                                                                      | CLAIM AND SECURITY | C<br>D<br>S<br>U | CLAIM AMOUNT |
|----|-------------------------------------------------------------------------------|--------------------|------------------|--------------|
| 9  | <i>Capital One Bank<br/>11013 W. Broad St.<br/>Glen Allen, VA 23060</i>       |                    |                  | \$ 1,602.33  |
| 10 | <i>CHECK INTO CASH<br/>2378 172nd St<br/>Lansing, IL 60438</i>                | <i>Payday loan</i> |                  | \$ 293.00    |
| 11 | <i>Chesapeake Gene</i>                                                        |                    |                  | \$ 94.00     |
| 12 | <i>Children S Hosp Of T</i>                                                   |                    |                  | \$ 79.00     |
| 13 | <i>Citibank N A<br/>701 E 60th St N<br/>Sioux Falls, SD 57104</i>             |                    |                  | \$ 1,750.00  |
| 14 | <i>Citibank N A<br/>701 E 60th St N<br/>Sioux Falls, SD 57104</i>             |                    |                  | \$ 3,066.00  |
| 15 | <i>COMED<br/>BILL PAYMENT CENTER<br/>CHICAGO, ILLINOIS 60668-0001</i>         |                    |                  | \$ 2,100.00  |
| 16 | <i>COMMONWEALTH EDISON<br/>Bill Payment Center<br/>Chicago, IL 60668-0001</i> |                    |                  | \$ 208.00    |
| 17 | <i>Crossroads Apartment</i>                                                   |                    |                  | \$ 9,310.00  |
| 18 | <i>Drive Financial Serv</i>                                                   |                    |                  | \$ 5,607.00  |
| 19 | <i>FamilyFUN<br/>PO BOX 37033<br/>Boone, IA 50037</i>                         |                    |                  | \$ 10.00     |

**LIST OF CREDITORS**

(Continuation Sheet)

| #  | CREDITOR                                                                    | CLAIM AND SECURITY               | C<br>D<br>S<br>U | CLAIM AMOUNT |
|----|-----------------------------------------------------------------------------|----------------------------------|------------------|--------------|
| 20 | <i>First Premeir<br/>900 W. Delaware<br/>Sioux Falls, SD 57117</i>          |                                  |                  | \$ 473.00    |
| 21 | <i>Food NETWORK MAGAZINE<br/>PO BOX 7186<br/>Red Oak, IA 51591-0186</i>     |                                  |                  | \$ 15.00     |
| 22 | <i>HARRIS BANK<br/>PO Box 94033<br/>Palatine, IL 60094</i>                  | <i>overdraft protection line</i> |                  | \$ 5,046.00  |
| 23 | <i>LA Fitness<br/>PO Box 51355<br/>Irvine, CA 92619</i>                     |                                  |                  | \$ 29.00     |
| 24 | <i>Med1 Suburban Emerge</i>                                                 |                                  |                  | \$ 185.00    |
| 25 | <i>MOON KIM<br/>3235 VOLLMER ROAD<br/>SUITE 103<br/>Flossmoor, IL 60422</i> |                                  |                  | \$ 25.00     |
| 26 | <i>NAOMI NELSON<br/>901 E. 171ST STREET<br/>South Holland, IL 60473</i>     |                                  |                  | Unknown      |
| 27 | <i>NICK JR PLAY TO LEARN<br/>PO BOX 6043<br/>Jefferson City, MO 65102</i>   |                                  |                  | \$ 53.85     |
| 28 | <i>Nicor Gas<br/>1844 Ferry Road<br/>Naperville, IL 60563</i>               |                                  |                  | \$ 1,478.00  |
| 29 | <i>Paradise Valley Hosp</i>                                                 |                                  |                  | \$ 100.00    |
| 30 | <i>PARENTS<br/>1716 LOCUST STREET<br/>Des Moines, IA 50309-3023</i>         |                                  |                  | \$ 12.00     |

**LIST OF CREDITORS**

(Continuation Sheet)

| #  | CREDITOR                                                                                                       | CLAIM AND SECURITY | C<br>D<br>S<br>U | CLAIM AMOUNT |
|----|----------------------------------------------------------------------------------------------------------------|--------------------|------------------|--------------|
| 31 | <i>Penn Foster</i>                                                                                             |                    |                  | \$ 1,041.00  |
| 32 | <i>PSYCHOLOGICAL FITNESS CENTER<br/>16278 PRINCE DRIVE<br/>South Holland, IL 60473</i>                         |                    |                  | \$ 25.00     |
| 33 | <i>Sallie Mae<br/>11100 Usa Parkway<br/>Fishers, IN 46037</i>                                                  |                    |                  | \$ 3,131.00  |
| 34 | <i>Sallie Mae<br/>11100 Usa Parkway<br/>Fishers, IN 46037</i>                                                  |                    |                  | \$ 3,465.00  |
| 35 | <i>SCHOLASTIC<br/>THE BEGINNING READERS' PROGRAM<br/>2931 EAST MCCARTY STREET<br/>Jefferson City, MO 65101</i> |                    |                  | \$ 39.91     |
| 36 | <i>SOUTH SUBURBAN HOSPITAL<br/>17800 s. KEDZIE<br/>ATTN: PATIENT ACCOUNT<br/>Hazel Crest, IL 60429</i>         |                    |                  | \$ 250.00    |
| 37 | <i>SOUTH SUBURBAN HOSPITAL<br/>17800 s. KEDZIE<br/>ATTN: PATIENT ACCOUNT<br/>Hazel Crest, IL 60429</i>         |                    |                  | \$ 250.00    |
| 38 | <i>SOUTH SUBURBAN HOSPITAL<br/>17800 S. KEDZIE<br/>Attn: Patient Account<br/>Hazel Crest, IL 60429</i>         |                    |                  | \$ 819.00    |
| 39 | <i>ST JAMES HOSPITAL<br/>1423 CHICAGO ROAD<br/>Attn: Patient account<br/>Chicago Heights, IL 60411</i>         |                    |                  | \$ 461.00    |
| 40 | <i>ST. JAMES HOSPITAL<br/>1423 CHICAGO ROAD<br/>attn: patient account<br/>Chicago Heights, IL 60411</i>        |                    |                  | \$ 714.00    |
| 41 | <i>Sullivan Urgent Aid</i>                                                                                     |                    |                  | \$ 58.00     |

**LIST OF CREDITORS**

(Continuation Sheet)

| #  | CREDITOR                                                                                                        | CLAIM AND SECURITY | C<br>D<br>S<br>U | CLAIM AMOUNT |
|----|-----------------------------------------------------------------------------------------------------------------|--------------------|------------------|--------------|
| 42 | <i>Sullivan Urgent Aid</i>                                                                                      |                    |                  | \$ 58.00     |
| 43 | <i>Sullivan Urgent Aid</i>                                                                                      |                    |                  | \$ 219.00    |
| 44 | <i>T MOBILE USA, INC.</i><br><i>T Mobile Bankruptcy</i><br><i>P O Box 37380</i><br><i>Albuquerque, NM 87176</i> |                    |                  | \$ 451.00    |
| 45 | <i>Us Dept Of Education</i><br><i>Po Box 5609</i><br><i>Greenville, TX 75403</i>                                |                    |                  | \$ 2,625.00  |
| 46 | <i>WACHOVIA</i><br><i>P.O. BOX 8650</i><br><i>WILMINGTON, DE 19899-8650</i>                                     |                    |                  | \$ 326.05    |
|    |                                                                                                                 |                    |                  |              |
|    |                                                                                                                 |                    |                  |              |
|    |                                                                                                                 |                    |                  |              |
|    |                                                                                                                 |                    |                  |              |
|    |                                                                                                                 |                    |                  |              |
|    |                                                                                                                 |                    |                  |              |

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

In re **Nelson, Aaron D.**

**and**

**Britton-Nelson, Jessica D.**

Case No.

Chapter 7

/ Debtor

Attorney for Debtor: **MICHAEL R. RICHMOND**

**VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

Date: \_\_\_\_\_

/s/ Nelson, Aaron D. \_\_\_\_\_

Debtor

/s/ Britton-Nelson, Jessica D. \_\_\_\_\_

Joint Debtor

ACC  
921 OAK ST  
SCRANTON, PA 18508

ALW Sourcing, LLC  
1804 Washington Blvd  
Baltimore, MD 21230

ARROW FINANCIAL SERVIC  
5996 W TOUHY AVE  
NILES, IL 60714

Aspen  
Po Box 105555  
Atlanta, GA 30348

Aspen Mastercard  
Po Box 105555  
Atlanta, GA 30348

ASSET ACCEPTANCE LLC  
PO BOX 2036  
WARREN, MI 48090

Assoc. St. James Rad

At T Corporate Center  
227 West Monroe Street  
Chicago, IL 60606

CAPIO PARTNERS LLC  
2222 TEXOMA PKWY STE 150  
SHERMAN, TX 75090

Capital One Bank  
11013 W. Broad St.  
Glen Allen, VA 23060

CHECK INTO CASH  
2378 172nd St  
Lansing, IL 60438

Chesapeake Gene

Children S Hosp Of T

Citibank N A  
701 E 60th St N  
Sioux Falls, SD 57104

COLLECT SYS  
8 SOUTH MICHIGAN SUITE 618  
CHICAGO, IL 60603

COLLECTION COMPANY O  
700 LONWATER DRIVE  
NORWELL, MA 02061

COMMONWEALTH EDISON  
Bill Payment Center  
Chicago, IL 60668-0001

CONTRACT CALLERS INC  
1058 CLAUSSEN RD STE 110  
AUGUSTA, GA 30907

CREDIT CONTROL CORP  
11821 ROCK LANDING DR  
NEWPORT NEWS, VA 23606

CREDITORS COLLECTION B  
755 ALMAR PKWY  
BOURBONNAIS, IL 60914

Crossroads Apartment

DEBT CREDIT SERVICES  
2493 ROMIG RD  
AKRON, OH 44320

DEPENDON COLLECTION SE  
PO BOX 4833  
OAK BROOK, IL 60522

DIVERSIFD CO  
900 SOUTH HIGHWAY SUITE 210  
FENTON, MO 63026

Drive Financial Serv

ENHANCED RECOVERY CORP  
8014 BAYBERRY RD  
JACKSONVILLE, FL 32256

FamilyFUN  
PO BOX 37033  
Boone, IA 50037

First Premeir  
900 W. Delaware  
Sioux Falls, SD 57117

FOod NETWORK MAGAZINE  
PO BOX 7186  
Red Oak, IA 51591-0186

HARRIS  
600 W JACKSON SUITE 700  
CHICAGO, IL 60661

HARRIS & HARRIS LTD  
222 MERCHANDISE MART PLZ  
CHICAGO, IL 60654

HARVARD COLLECTION  
4839 N ELSTON AVE  
CHICAGO, IL 60630

LA Fitness  
PO Box 51355  
Irvine, CA 92619

Med1 Suburban Emerge

MICHAEL R. RICHMOND  
33 NORTH DEARBORN STREET  
SUITE 1600  
CHICAGO, IL 60602

MIDLAND CREDIT MGMT  
8875 AERO DR  
SAN DIEGO, CA 92123

MOON KIM  
3235 VOLLMER ROAD  
SUITE 103  
Flossmoor, IL 60422

NAOMI NELSON  
901 E. 171ST STREET  
South Holland, IL 60473

Nelson, Aaron D.  
20269 Joy Lane  
Lynwood, IL 60411

Britton-Nelson, Jessica D.  
20269 Joy Lane  
Lynwood, IL 60411

NICK JR PLAY TO LEARN  
PO BOX 6043  
Jefferson City, MO 65102

Nicor Gas  
1844 Ferry Road  
Naperville, IL 60563

NORTH SHORE AGENCY  
270 SPAGNOLI ROAD  
Melville, NY 11747

PALISADES COLLECTION L  
210 SYLVAN AVE  
ENGLEWOOD, NJ 07632

Paradise Valley Hosp

ParENTS  
1716 LOCUST STREET  
Des Moines, IA 50309-3023

Penn Foster

PROFESSIONAL RECOVER  
2634 CHAPEL HILL BOULEVARD #2  
DURHAM, NC 27707

PSYCHOLOGICAL FITNESS CENTER  
16278 PRINCE DRIVE  
South Holland, IL 60473

RJM ACQUISITIONS FUNDING LLC  
575 UNDERHILL BLVD  
#224  
SYOSSET, NY 11791-3416

RMI/MCSI  
3348 RIDGE RD  
LANSING, IL 60438

Sallie Mae  
11100 Usa Parkway  
Fishers, IN 46037

SCHOLASTIC  
THE BEGINNING READERS' PROGRAM  
2931 EAST MCCARTY STREET  
Jefferson City, MO 65101

SOUTH SUBURBAN HOSPITAL  
17800 S. KEDZIE  
Attn: Patient Account  
Hazel Crest, IL 60429

ST JAMES HOSPITAL  
1423 CHICAGO ROAD  
Attn: Patient account  
Chicago Heights, IL 60411

ST. JAMES HOSPITAL  
1423 CHICAGO ROAD  
attn: patient account  
Chicago Heights, IL 60411

Sullivan Urgent Aid

SUPERIOR ASSET MANAG  
18167 US HWY 19 N STE 200  
CLEARWATER, FL 33764

T MOBILE USA, INC.  
T Mobile Bankruptcy  
P O Box 37380  
Albuquerque, NM 87176

TORRES CREDIT SRV  
27 FAIRVIEW ST STE 301  
CARLISLE, PA 17015

WACHOVIA  
P.O. BOX 8650  
WILMINGTON, DE 19899-8650

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

In re *Nelson, Aaron D. and Britton-Nelson, Jessica D.*

Case No.  
Chapter 7

\_\_\_\_\_  
/ Debtor

**CHAPTER 7 STATEMENT OF INTENTION - HUSBAND'S DEBTS**

**Part A -** Debts Secured by property of the estate. (Part A must be completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)

|                                                                                                                                                                                                                                                                  |                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|
| Property No. _____                                                                                                                                                                                                                                               |                                          |  |
| <b>Creditor's Name :</b><br><i>None</i>                                                                                                                                                                                                                          | <b>Describe Property Securing Debt :</b> |  |
| Property will be (check one) :<br><input type="checkbox"/> Surrendered <input type="checkbox"/> Retained                                                                                                                                                         |                                          |  |
| If retaining the property, I intend to (check at least one) :<br><input type="checkbox"/> Redeem the property<br><input type="checkbox"/> Reaffirm the debt<br><input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C § 522 (f)). |                                          |  |
| Property is (check one) :<br><input type="checkbox"/> Claimed as exempt <input type="checkbox"/> Not claimed as exempt                                                                                                                                           |                                          |  |

**Part B -** Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

|                                      |                                  |                                                                                                                      |
|--------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Property No. _____                   |                                  |                                                                                                                      |
| <b>Lessor's Name:</b><br><i>None</i> | <b>Describe Leased Property:</b> | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):<br><input type="checkbox"/> Yes <input type="checkbox"/> No |

**Signature of Debtor(s)**

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Date: \_\_\_\_\_

Debtor: */s/ Nelson, Aaron D.*

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

In re **Nelson, Aaron D. and Britton-Nelson, Jessica D.**

Case No.  
Chapter 7

\_\_\_\_\_  
/ Debtor

**CHAPTER 7 STATEMENT OF INTENTION - WIFE'S DEBTS**

**Part A -** Debts Secured by property of the estate. (Part A must be completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)

Property No. \_\_\_\_\_

|                                         |                                          |
|-----------------------------------------|------------------------------------------|
| <b>Creditor's Name :</b><br><i>None</i> | <b>Describe Property Securing Debt :</b> |
|-----------------------------------------|------------------------------------------|

Property will be (check one) :

Surrendered       Retained

If retaining the property, I intend to (check at least one) :

Redeem the property

Reaffirm the debt

Other. Explain \_\_\_\_\_ (for example, avoid lien using 11 U.S.C § 522 (f)).

Property is (check one) :

Claimed as exempt       Not claimed as exempt

**Part B -** Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

Property No. \_\_\_\_\_

|                                      |                                  |                                                                                                                      |
|--------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------|
| <b>Lessor's Name:</b><br><i>None</i> | <b>Describe Leased Property:</b> | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
|--------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------|

**Signature of Debtor(s)**

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Date: \_\_\_\_\_

Debtor: /s/ Britton-Nelson, Jessica D.

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

In re **Nelson, Aaron D. and Britton-Nelson, Jessica D.**

Case No.  
Chapter 7

\_\_\_\_\_  
/ Debtor

**CHAPTER 7 STATEMENT OF INTENTION - JOINT DEBTS**

**Part A -** Debts Secured by property of the estate. (Part A must be completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)

|                                                                                                                                                                                                                                                                  |                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--|
| Property No.                                                                                                                                                                                                                                                     |                                          |  |
| <b>Creditor's Name :</b><br><i>None</i>                                                                                                                                                                                                                          | <b>Describe Property Securing Debt :</b> |  |
| Property will be (check one) :<br><input type="checkbox"/> Surrendered <input type="checkbox"/> Retained                                                                                                                                                         |                                          |  |
| If retaining the property, I intend to (check at least one) :<br><input type="checkbox"/> Redeem the property<br><input type="checkbox"/> Reaffirm the debt<br><input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C § 522 (f)). |                                          |  |
| Property is (check one) :<br><input type="checkbox"/> Claimed as exempt <input type="checkbox"/> Not claimed as exempt                                                                                                                                           |                                          |  |

**Part B -** Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

|                                      |                                  |                                                                                                                      |
|--------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Property No.                         |                                  |                                                                                                                      |
| <b>Lessor's Name:</b><br><i>None</i> | <b>Describe Leased Property:</b> | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):<br><input type="checkbox"/> Yes <input type="checkbox"/> No |

**Signature of Debtor(s)**

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Date: \_\_\_\_\_

Debtor: /s/ Nelson, Aaron D.

Date: \_\_\_\_\_

Joint Debtor: /s/ Britton-Nelson, Jessica D.

**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**EASTERN DIVISION**

In re:**Nelson, Aaron D.**

Case No.

and

**Britton-Nelson, Jessica D.**

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

**DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor may also be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporation debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. §101.

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**1. Income from employment or operation of business**

None  State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT | SOURCE |
|--------|--------|
|--------|--------|

**Year to date:** \$41,410.00

**Last Year:** \$39,360.00

**Year before:** \$37,000

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**2. Income other than from employment or operation of business**

None  State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 3. Payments to creditors

None Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor, made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 5. Repossessions, foreclosures and returns

None List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

### 6. Assignments and receiverships

None a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 7. Gifts

None List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 8. Losses

None List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 9. Payments related to debt counseling or bankruptcy

None List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

| NAME AND ADDRESS OF PAYEE                                                                                                                  | DATE OF PAYMENT,<br>NAME OF PAYER IF OTHER THAN DEBTOR    | AMOUNT OF MONEY OR<br>DESCRIPTION AND VALUE OF PROPERTY |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------|
| <b>Payee: Heller &amp; Richmond</b><br><b>Address:</b><br><b>33 NORTH DEARBORN STREET</b><br><b>SUITE 1600</b><br><b>CHICAGO, IL 60602</b> | <b>Date of Payment:</b><br><b>Payor: Nelson, Aaron D.</b> | <b>\$650.00</b>                                         |

## 10. Other transfers

None a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

## 11. Closed financial accounts

None List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## 12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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**13. Setoffs**

None List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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**14. Property held for another person**

None List all property owned by another person that the debtor holds or controls.

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**15. Prior address of debtor**

None If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

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**16. Spouses and Former Spouses**

None If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

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**17. Environmental Information**

None For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to disposal sites.

"Hazardous Material" means anything defined as hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law:

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law, with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

**18. Nature, location and name of business**

None

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

None  b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date \_\_\_\_\_

Signature /s/ Nelson, Aaron D.  
of Debtor

Date \_\_\_\_\_

Signature /s/ Britton-Nelson, Jessica D.  
of Joint Debtor  
(if any)

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

In re **Nelson, Aaron D. and Britton-Nelson, Jessica D.**

Case No.  
Chapter 7

/ Debtor

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                    | Attached<br>(Yes/No) | No. of<br>Sheets | ASSETS      | LIABILITIES  | OTHER       |
|-------------------------------------------------------------------------------------|----------------------|------------------|-------------|--------------|-------------|
| A-Real Property                                                                     | Yes                  | 1                | \$ 0.00     |              |             |
| B-Personal Property                                                                 | Yes                  | 3                | \$ 2,160.00 |              |             |
| C-Property Claimed as<br>Exempt                                                     | Yes                  | 1                |             |              |             |
| D-Creditors Holding Secured<br>Claims                                               | Yes                  | 1                |             | \$ 0.00      |             |
| E-Creditors Holding<br>Unsecured Priority Claims<br>(Total of Claims on Schedule E) | Yes                  | 1                |             | \$ 0.00      |             |
| F-Creditors Holding<br>Unsecured Nonpriority Claims                                 | Yes                  | 13               |             | \$ 48,947.14 |             |
| G-Executory Contracts and<br>Unexpired Leases                                       | Yes                  | 1                |             |              |             |
| H-Codebtors                                                                         | Yes                  | 1                |             |              |             |
| I-Current Income of Individual<br>Debtor(s)                                         | Yes                  | 1                |             |              | \$ 2,378.00 |
| J-Current Expenditures of<br>Individual Debtor(s)                                   | Yes                  | 1                |             |              | \$ 2,370.00 |
| TOTAL                                                                               |                      | 24               | \$ 2,160.00 | \$ 48,947.14 |             |

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

In re *Nelson, Aaron D. and Britton-Nelson, Jessica D.*

Case No.  
Chapter 7

/ Debtor

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability                                                                                                   | Amount         |
|---------------------------------------------------------------------------------------------------------------------|----------------|
| Domestic Support Obligations (from Schedule E)                                                                      | \$ 0.00        |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                                          | \$ 0.00        |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ 0.00        |
| Student Loan Obligations (from Schedule F)                                                                          | \$ 0.00        |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E                   | \$ 0.00        |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | \$ 0.00        |
| <b>TOTAL</b>                                                                                                        | <b>\$ 0.00</b> |

State the following:

|                                                                                            |             |
|--------------------------------------------------------------------------------------------|-------------|
| Average Income (from Schedule I, Line 16)                                                  | \$ 2,378.00 |
| Average Expenses (from Schedule J, Line 18)                                                | \$ 2,370.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | \$ 3,614.00 |

State the following:

|                                                                            |         |              |
|----------------------------------------------------------------------------|---------|--------------|
| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column               |         | \$ 0.00      |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | \$ 0.00 |              |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |         | \$ 0.00      |
| 4. Total from Schedule F                                                   |         | \$ 48,947.14 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |         | \$ 48,947.14 |

In re Nelson, Aaron D. and Britton-Nelson, Jessica D.  
Debtor

Case No. \_\_\_\_\_  
(if known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY AN INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 25 sheets, and that they are true and correct to the best of my knowledge, information and belief.

Date: \_\_\_\_\_

Signature /s/ Nelson, Aaron D.  
Nelson, Aaron D.

Date: \_\_\_\_\_

Signature /s/ Britton-Nelson, Jessica D.  
Britton-Nelson, Jessica D.

[If joint case, both spouses must sign.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.